**FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 00000 000008092523

00499682

4460/0053 52 001 Page 1 of 3 2000-07-06 14:22:55

Cook County Recorder

25.00

00499682

4460/0067 52 001 Page 1 of 3 2000-07-06 14:38:56

Cook County Recorder

25.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the in lebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Winfort F. Gilbert, A Bachelor And Anna M. Koomalsingh, A Spinster, its ni /hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 1993, and recorded on April 1, 1995; in Document 93240581 in the Recorder's Office of Cook County, on the premises therein described as follows, attuated in the County of Cook, State of Illinois, to wit:

TAX ID#: 2914153039000 \*SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15640 S UNIVERSITY, DOLTON, IL, 60419-0000

Witness my hand and seal June, 10, 2000.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

Dennis Ward

Asst. Vice President

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Property of County Clert's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Dennis Ward, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 10, 2000.

Betty Thomisee Notary Public

Lifetime Commission

Loan No: 000000000008092523

County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

NOTARY E NOTARY PARIS

Prepared by: Andrikia Layton Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Property of County Clerk's Office

LOT 119 IN THIRD ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOT 4, IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND), ACCORDING TO PLAT OF SAID THIRD ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AR.
TY,

Proposition of Cooperation Clerks JANUARY 10, 1961, AS DOCUMENT NUMBER 1959549, IN COOK COUNTY, ILLINOIS.