



WARRANTY DEED

131-846079

JNB 8/11

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:



THOMAS J. SPAHN, ATTY  
10500 W. CERMAK  
WESTCHESTER, IL.

600154

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1820  
CHICAGO, ILLINOIS 60602

THIS INSTRUMENT, made and entered into this 1 day of JUNE, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ~~CHELSEA WALLACE~~, 2025 STATE ST., CALUMET CITY, IL 60409, his/her/their heirs and assigns, party(ies) of the second part.

\*Chelsea N. Wallace\*

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 815 NOTRE DAME, MATTESON, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*DeLoree Crane*  
*Alan Patton*

Secretary of Housing and Urban Development

By: *Jesse Herstein*  
\_\_\_\_\_, Attorney-In-Fact

for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

00499857

*6-2-00* *Jesse Herstein*  
Date Buyer, Seller or Representative

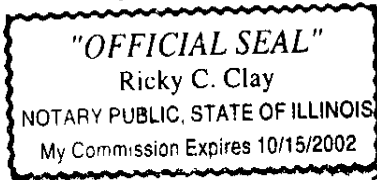
STATE OF ILLINOIS )

COUNTY OF *Cook* )

) SS.  
)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Jesse Herstein*, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and *the person* who executed the foregoing instrument bearing the date *June 1st*, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this *1* day of JUNE, 2000.



*Ricky C. Clay*  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

PREPARED BY:  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

*M.S. CHELSEA N. WALLACE*  
*815 NOTRE DAME DRIVE*  
*MATTESON, IL. 60443*

# UNOFFICIAL COPY

00493857

LOT 133 IN CRICKET HILL FIRST ADDITION A SUBDIVISION OF PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 21, TOGETHER WITH PART OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #31-21-197-001

C/K/A 815 NOTRE DAME DRIVE, MATTESON, IL 60443

Property of Cook County Clerk's Office