

Prepared By

EUGENE F. PURCELL, JR  
1100 ROOSEVELT RD.  
GLEN ELLYN, ILLINOIS 60137

UNOFFICIAL COPY 00499871

4482/0031 53 001 Page 1 of 2  
2000-07-06 14:39:40  
Cook County Recorder 23.50



and When Recorded Mail To

AMERIMARK MORTGAGE CORPORATION  
1100 ROOSEVELT RD.  
GLEN ELLYN  
ILLINOIS 60137  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#109221

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-65-42844

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 26, 2000**  
executed by **MARK E. GALVAN AND  
JEAN S. GALVAN, HUSBAND AND WIFE**  
to **AMERIMARK MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1100 ROOSEVELT RD.  
GLEN ELLYN, ILLINOIS 60137**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **10517 S. SPAULDING AVE., CHICAGO, ILLINOIS 60655**

00499870

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERIMARK MORTGAGE CORPORATION

On JUNE 26, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Eugene F. Purcell, Jr.  
known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

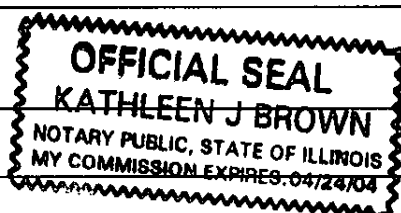
Notary Public Kathleen J Brown  
DuPage County,

My Commission Expires 4/24/04

Eugene F. Purcell, Jr.  
By: Eugene F. Purcell, Jr.  
Its: President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

00499871

PARCEL 1:

LOT 5 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 14 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 2 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 5 (EXCEPT THE SOUTH 75 FEET THEREOF) IN BLOCK 14 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-14-216-047-0000

Property of Cook County Clerk's Office