

RELEASE OF MORTGAGE  
BY CORPORATION  
(Illinois)

6NT 00-0484



FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT LASALLE BANK NATIONAL ASSOCIATION, for and in consideration of the repayment of the indebtedness secured by the Mortgage and Assignment hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto Arista Associates, LLC, an Illinois limited liability company and LaSalle Bank National Association, not personally but as Trustee under Trust Agreement dated April 19, 2000, and known as Trust No. 126037, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date of May 15, 2000, and recorded on May 25, 2000, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00381801 and all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain assignment of leases and rents, bearing date of May 15, 2000, and recorded on May 25, 2000, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00381802 to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Permanent Index Nos.: 17-17-233-001; 17-17-231-006; 17-17-231-005;  
17-17-231-004; 17-17-231-003; 17-17-231-002;  
17-17-231-007; 17-17-231-008; 17-17-231-009; 17-17-231-010

Property Address: 1001-1033 West Van Buren Street  
Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

The undersigned has executed this Release of Mortgage as of the 7th of June, 2000.

LASALLE BANK NATIONAL ASSOCIATION

By:

Name:

Title:

*[Signature]*  
JERRY JANKO  
S.V.P.

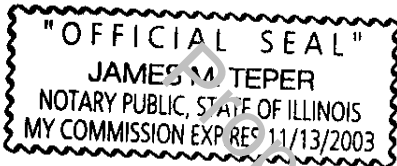
# UNOFFICIAL COPY

00499112

STATE OF ILLINOIS )  
                                  ) ss:  
COUNTY OF COOK )

I, James M. Teper, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JERRY SMULIK, a Senior Vice President of LaSalle Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

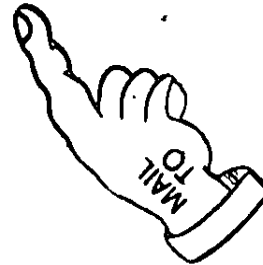
Given under my hand and official seal this 6th day of June, 2000.



James M. Teper  
Notary Public  
Commission Expires: 11/13/2003

This instrument was prepared by and upon recording return to: James M. Teper, Esq., Shefsky & Froelich Ltd., 444 N. Michigan Avenue, Suite 2500, Chicago, Illinois, 60611.

656202.1



Department of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 25 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 174 FEET OF BLOCK 26 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ALL THAT PART OF SOUTH CARPENTER STREET LYING WEST OF THE WEST LINE OF LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 25 OF DUNCAN'S ADDITION TO CHICAGO AFOREMENTIONED; LYING EAST OF THE EAST LINE OF LOTS 1 AND 30 IN EGAN'S SUBDIVISION OF BLOCK 26 IN CANAL TRUSTEE'S SUBDIVISION AFOREMENTIONED; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 1 IN ASSESSOR'S DIVISION AFOREMENTIONED, TO THE NORTHEAST CORNER OF LOT 1 IN EGAN'S SUBDIVISION AFOREMENTIONED; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 1 IN ASSESSOR'S DIVISION AFOREMENTIONED, TO THE SOUTHEAST CORNER OF LOT 30 IN EGAN'S SUBDIVISION AFOREMENTIONED.

#### PARCEL 3:

LOTS 1 THROUGH 12, BOTH INCLUSIVE, AND LOTS 28, 29 AND 30, ALL IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 19 AND 20 [EXCEPT THAT PART OF SAID LOTS 19 AND 20 LYING SOUTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 19 AT A POINT 51.91 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 19 AND INTERSECTS THE EAST LINE OF SAID LOT 20 AT A POINT 40.37 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 20] IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 21 THROUGH 25, BOTH INCLUSIVE, [EXCEPT THAT PART OF SAID LOTS LYING SOUTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 21, AT A POINT 40.37 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT AND THE EAST LINE OF LOT 25, AT A POINT 11.45 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT] IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOTS 26 AND 27 [EXCEPT THAT PART OF LOTS 26 AND 27 LYING SOUTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 26, AT A POINT 11.54 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND INTERSECTS THE SOUTHWEST CORNER OF LOT 27] IN EGAN'S SUBDIVISION OF BLOCK 26 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.