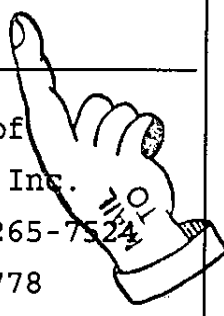


Mail To:

BONITA B MATESI  
3520 N LAKE SHR APT 9M  
CHICAGO  
IL 60657-1820



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524



Loan Number 14544778

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto BONITA B MATESI

of the County of COOK REC and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 6TH, 1992 A.D., and recorded in the Recorder's office of COOK REC County, in the State of ILLINOIS, as Book Page Document No. 92333102, to the premises therein described, situated in the County of COOK REC, State of ILLINOIS, as follows to wit:  
PIN: 14-12-112-012-1118

Permanent Index Number(s): 14-21-112-012-1118  
Executed on JUNE 09, 2000

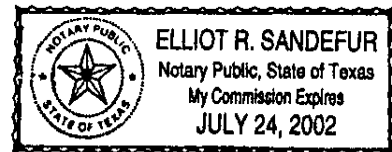
Mortgage Electronic Registration Systems, Inc.  
(MERS)



BY Nancy Staton  
NANCY STATON ASSISTANT VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on JUNE 09, 2000 by NANCY STATON, ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Elliot R. Sandefur  
Notary Public

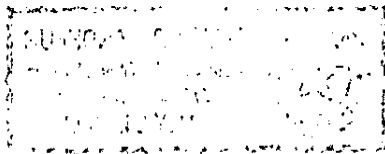
Paid in Full: 00-01-24  
Requested by: E SANDEFUR  
MIN No.: 100010980000259217

Inv.Pool CAE-018  
PFIL - 081699KD

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 9-"M" IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office