

Prepared By:

UNOFFICIAL COPY 00499368

4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

4457/0035 25 001 Page 1 of 2
2000-07-06 11:42:41
Cook County Recorder 23.50



00499368

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067

1702271 (4/4) G/T for S.C. title

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0072325442

FOR VALUE RECEIVED ~~HECTOR BARBOA~~ assigned hereby grants, assigns and transfers to
IRWIN MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, INDIANA

~~HECTOR BARBOA~~ *BARBOA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2000
executed by ~~HECTOR BARBOA~~ A UNMARRIED MAN AND
EPIN BENIO ~~RAMIRO VILLAFAN~~ A UNMARRIED MAN AND RAMIRO VILLAFAN, A UNMARRIED MAN AND PATRICIO VILLAFAN, AN UNMARRIED MAN
to CORNERSTONE MORTGAGE GROUP, LTD. AN UNMARRIED MAN

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 919 BARTLETT ROAD, Streamwood, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On JUNE 28, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E. ONEILL
known to me to be the PRESIDENT
and

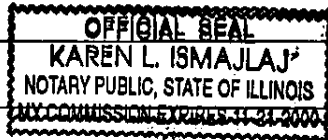
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,
KAREN L. ISMAJLAJ COOK
My Commission Expires 11/21/00

By: MICHAEL E. O'NEILL
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

LOT 107 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



0072325442

06-26-102-007

Property of Cook County Clerk's Office