

STEWART TITLE OF ILLINOIS
241 LA SALLE ST., SUITE 1820
CHICAGO, ILLINOIS 60602

Prepared By

UNOFFICIAL COPY

00500429

07/08/2008 28 001 Page 1 of 2
2000-07-06 15:35:59
Cook County Recorder 23.50

PAT KOHAUS
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603



and When Recorded Mail

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#109047 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998097864

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 2000
executed by Hubert McBride, UNMARRIED
, UNMARRIED

to HOMESTART MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603

and recorded in Book/Volume No. _____ page(s) 00500428 as Document described
No. _____, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7307 S. PEORIA, CHICAGO, ILLINOIS 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On JUNE 14, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

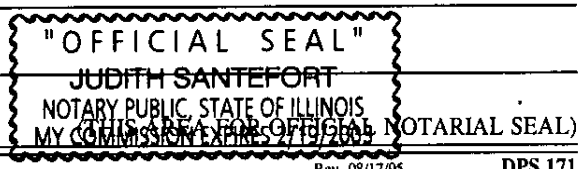
Bryan m Heath
By: Bryan m Heath
Its: Loan Coordinator

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: *Judith Santefort*

Notary Public *Judith Santefort*
County,
My Commission Expires _____



998097864

RIDER - LEGAL DESCRIPTION

LOT 316 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE SOUTH 149 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

20-29-222-003