

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

UNOFFICIAL COPY

00500437

4/75/00 4 05 001 Page 1 of 2
2000-07-06 11:45:46
Cook County Recorder 23.00



00500437

37584

EP2506 R (3)

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 333 E. BUTTERFIELD RD., SUITE 400, LOMBARD, ILLINOIS 60148-, a certain Mortgage,
dated JANUARY 31, 2000, made and executed by _____
PHYLANDUS COOK, A MARRIED MAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property
situated in COOK County, State of Illinois:

LOTS 2 AND 3 AND A STRIP OF LAND 9 FEET IN WIDTH OF THE SOUTH EAST
SIDE OF LOT 1 IN KASONIC ADDITION TO HARVEY, BEING A SUBDIVISION OF
LOTS 3 AND 4 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2, 3,4,5,6,7 AND
15 OF A SUBDIVISION OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 10
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN: 29-16-113-051-0000

Property Address: 15232 WALTON AVENUE, PHOENIX, ILLINOIS 60426-
such Mortgage having been given to secure payment of _____
Forty Nine Thousand Five Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 00085345)
of the _____ Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



6L8,G75



G001502G1

BOX 333

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 31, 2000

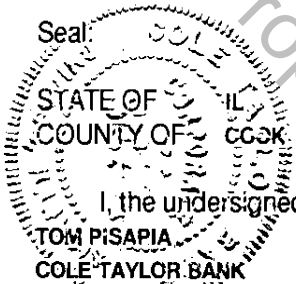
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

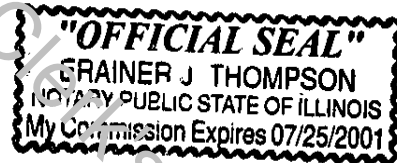
Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that Tom Pisapia whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 1-31-00

Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001



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