

UNOFFICIAL COPY

00500438

4/75/00 05 001 Page 1 of 2
2000-07-06 11:45:54
Cook County Recorder, 23.00

PREPARED BY AND RETURN TO
COLE, TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

CTI



00500438

37893

(4)

EP2501 L

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459,
does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of the Illinois (herein "Assignee"),
whose address is 333 E. BUTTERFIELD RD., SUITE 400, LOMBARD, ILLINOIS 60148-, a certain Mortgage,
dated MARCH 15, 2000, made and executed by MARSHALL GUNN, MARRIED

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to and in favor of REALTY FUNDING CORPORATION upon the following described property
situated in COOK County, State of Illinois:
LOT 1 AND THE WEST 18 FEET OF LOT 2 IN LOCK 9 IN CALUMET PARK THIRD ADDITION A
SUBDIVISION OF ALL LOTS 1, 2, 3 (EXCEPT THE WEST 1334.13 FEET THEREOF, IN THE
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-02-306-035-0000

Property Address: 1101 E. 142ND STREET, DOLTON, ILLINOIS 60419-
such Mortgage having been given to secure payment of Seventy Three Thousand Three Hundred and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 06197899, at page 001 (or as No. 001)
of the COOK Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



BOX 333

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 15, 2000

Witness

Witness

COLE TAYLOR BANK

By:

Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

Seal

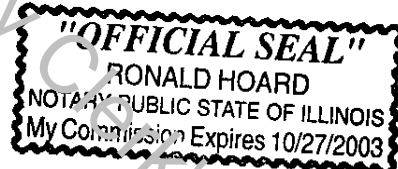
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

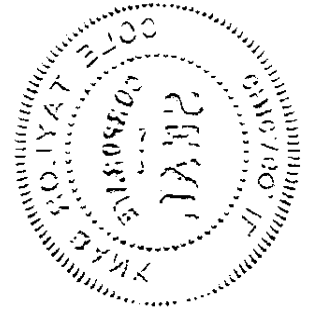
Given under my hand and seal, 3-15-00

Ronald Hoard
Notary Public

My commission expires: 10-27-03



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