Cook County Recorder

00500514



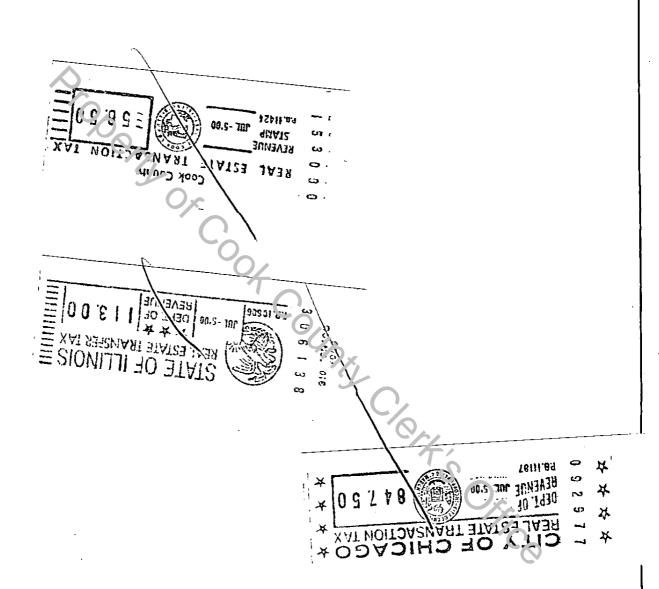
THE GRANTOR (NAME AND ADDRESS) Austin Lighthouse, L.L.C., an Illinois Limited Liability Co.

	<u> </u>		
	(The Above Space For Recorder's Use Only)		
	of	Skokje	County
	DOLL	ARS,, State of	llinois
for and in consideration ofin hand paid, CONVEY_S_ and WARRANT	DOLL/	ARS,	
Liserian and Gladys Pena, not as tenant in common but as TONANTS BY THE COULLETY.			
ICHANIS BY INC COUNTY			
	)		
the following described Real Estate situated in	Vies AND ADDRESS OF G	RANTEES)	Ctota of Illinois to mis
(See reverse side for legal description.) hereby	releasing and waiv	ing all rights under and by s	State of Hillnois, to wit:
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for			
			1 7 7
		<b>)</b> .	
	4	Óx	
Permanent Index Number (PIN):	3-412-036		
Address(es) of Real Estate: 10/2 A	1. Keduale		
	DATED +L:	s	June 2000
Austin Lighthouse, L.L.	c		19
PLEASE BY: Doseph D RA	LCC_(SEAL).	0,	(SEAL)
PRINT OR MEM SER			) <u></u>
BELOW	(SEAL) _	4	(SEAL)
SIGNATURE(S)	(SEAL) _	······································	(SEAL)
. 0 6			
State of Illinois, County of	s	s. I, the undersigned, a N	otary Public in and for
COCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	inty, in the State af	oresaid, DO HEREBY CER	TIFY that
"OFFICIAL SEAL"			
BARRY ASH Notary Public, State of Illinois personall	ly known to me to	o be the same person v	whose name
Notify Found, Subscribes 05/08/04 subscribe	ed to the foregoing	instrument, appeared before	me this day in person,
	nowledged that	_ h _ signed, sealed a	and delivered the said
INSTRUME IMPRESS SEAL HERE therein s	nt asn	ree and voluntary act, for the release and waiver of the	the uses and purposes
Given under my hand and official seal, this	20 H	T.	10 2 000
		day of	19,200
Commission expires		NOTARY PUBLIC	
This instrument was prepared by Banny	ASH; ASH, ANOS	( FREEDMAN) ! LOWAN 7	7 W. Wahirphan Suite
PAGE 1	nov.	(NAME AND ADDHESS)	12/1/C490 SEE REVERSE SIDE ►
	MIN.		CLE TIEVERIOR OIDE

## Tegal Description

1012 N. Kadvale of premises commonly known as \_

See Attached



MAIL TO:

SEND SUBSEQUENT FAX BILLS TO: (Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_

PAGE 2

STREET ADDRESS: 101 U. N. FFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-03-412-036-0000

## **LEGAL DESCRIPTION:**

00500514

LOT 6 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## EXCEPTING THEREFROM:

ALL THAT PART OF NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 6 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE MERID.

COOK COUNTY CLORK'S OFFICE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.