7866725 40e \$ 2094

POWER OF ATTORNEY

I, CASS BUSCHER, of the City of Chicago, County of Cook, State of Illinois, has made, constituted and appointed, and by these presence do make constitute and appoint MICHELLE A. LAISS, of the LAW OFFICES OF MICHELLE A. LAISS, of the City of Chicago, County of Cook and State of Illinois, for me and in my name, place and stead to settle any and all claims, execute any and all releases, checks, drafts or other documents relative to the certain real estate closing and mortgage documentation relating to a certain real estate closing that is pending and is set for June 30, 2000 at Chicago Title Company located at 171 North Clark, Chicago, Illinois for the purchaser of real estate pocated at 6033 North Sheridan, Unit 20J, Chicago, Illinois, giving and granting unto MICHELLE A. LAISS full power and authority to do and perform all and every act fully, for all intents and purposes as we might do or could do if personally present at the closing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that MICHELLE A. LAISS shall lawfully do or cause to be done by virtue hereof

I further agree to the settlement and to the disbursement thereof and for my convenience execute this **POWER OF ATTORNEY** so that my name may be signed to all relevant closing documents.

Cas: Buscher

Clar

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, ________, a Notary Public, in and for and residing in said County and State of Illinois, do hereby certify that Cass Buscher, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instruction as a free and voluntary act for the uses and purposes set forth herein. Given under my hand and notarial seal this _______ day of ______, 2000.

This document was prepared by: Michelle A. Laiss 1530 West Fullerton Chicago, Illinois 60614

BOX 333-CM

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STREET ADDRESS: 603 LORT CHEFTDAN COLOR YOU

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-05-215-017-1196

LEGAL DESCRIPTION:

00500518

UNIT NUMBER 20 J AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PCL"): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF CCIU, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER CO COUNTY, ILLINOIS, AS DOCUMENT 21426211 AND AMENDED BY AMENDMENTS TO SURVEY RECORDED OCTOBER 14 1971 AND NOVEMBER 3, 1971 AS DOCUMENT NUMBERS 21669442 AND 21698903 RESPECTIVILY AND BY AMENDMENT TO DECLARATION RECORDED MARCH 11 1974 AS DOCUMENT 22650314; TOGETHER WITH AN UNDIVIDED 1978% INTEREST IN SAID DEVELOPMENT PARCEL. ME. IN S.

OKCOLLINIA CICATES OFFICE (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)