



C.T.I.C.

② 78671455 / 20030815 ew

SUBSEQUENT TO RECORDATION:  
PLEASE MAIL TO:  
PROVIDENT MORTGAGE CORP.  
10 N CALVERT ST, 8TH FL  
BALTIMORE, MD 21202

LOAN# 6186605

This form was prepared by LEIGH-ANNE HOPKINS  
CLOSING SUPERVISOR  
10 N CALVERT ST, 37A FL  
BALTIMORE, MD 21202

, address:  
, tel. no.: 703-295-6786

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
114 EAST LEXINGTON STREET  
MAIL STOP 858  
BALTIMORE, MD 21202

00500728

00500728

does hereby grant, sell, assign, transfer and convey, unto

PROVIDENT BANK OF MARYLAND  
organized and existing under the laws of  
whose address is 114 E. LEXINGTON ST HQML

MARYLAND (herein "Assignee"),  
BALTIMORE, MD 21202

a certain Mortgage dated June 28 2000, made and executed by  
NOEL J. LEYDEN SINGLE PERSON  
KATHLEEN A. D'ANDREA SINGLE PERSON

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM  
upon the following described property situated in COOK COUNTY, State  
of Illinois:

900 W. FULLERTON, #5E, CHICAGO, ILLINOIS 60614

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 900 W. FULLERTON, #5E, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of One Hundred Fifty One Thousand Seven  
Hundred and no/100 (\$ 151,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

) of the Recorder's Records of COOK COUNTY County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

BOX 333-CTI

UNOFFICIAL COPY

STREET ADDRESS: 900 WEST FULLERTON UNIT 5E 00500729 00500729  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-427-054-0000

**LEGAL DESCRIPTION:**

UNIT 5E AND P-38 IN THE 900 WEST FULLERTON CONDOMINIUM ASSOCIATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25 FEET OF LOT 31 AND LOTS 32 AND 33 AND THE EAST 1/2 OF LOT 34 IN THE SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00078794, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY 00500729  
005900399

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
June 28 2000

PROVIDENT MORTGAGE CORP.  
T/A COURT SQUARE FUNDING GROUP, INC. TM  
(Assignor)

*Margaret E. Kopp*

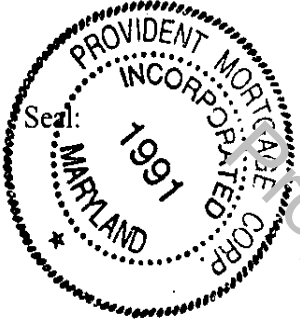
Witness MARGARET E KOPP  
UNDERWRITER

By:

*James R. Decarlo*

(Signature)

JAMES R. DECARLO  
SENIOR VICE PRESIDENT



STATE OF VIRGINIA County of FAIRFAX, TO WIT:

Be it remembered, that on this 28th day of June 2000, before me, the subscriber, personally appeared JAMES R. DECARLO SENIOR VICE PRESIDENT of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM a Corporation, and that he/she, as such SENIOR VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself/herself as SENIOR VICE PRESIDENT He/She acknowledges receipt of a true copy of the within instrument. In witness whereof I hereunto set my hand and official seal.

*Vicky L. Lertora*

VICKY L. LERTORA

NOTARY PUBLIC

My Commission Expires: 07/31/03



09500300

09500300

UNOFFICIAL COPY

*[Handwritten signature]*

*[Handwritten signature]*



Property of Cook County Clerk's Office



*[Handwritten signature]*