UNOFFICIAL COMMON PAGE 1

2000-07-06 14:02:43

Cook County Recorder

23.00



When Recorded Mail To: Bell West Community Credit Union 7222 W. Cermak Rd. Ste 702 North Riverside, IL. 60546

the curenterny expers (bushol) IN-ILEO, STATE OF ILLINOIS PETER M. YN

Loan Number:

State of

FOR THE PROTECTION OF THE OWNER THIS R SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the Bell West Community Credit Union 7222 W. Cermak Rd. Stc 702 North Riverside, Il. 60546 a Corporation of the State of Illinois , for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Michael R. Smetara and Audrey J. Smetana, His Wife, In Joint

of the County of Cook Tenancy Illinois

all the right, title, interest, claim or demand, whatsoever may have acquired in through or by a certain Mortgage

llth day of April bearing date the

. 1994 , and

recorded in the Recorder's Office of Cook

County, in the State of Illinois

as Document No. 94346965

in Book

, and

, to the previses therein described, as follows, to-wit: of records, Page Lot 32 In Block 4 In Sherman Gardens, Being A Subdivision Of Part Of

The Southeast 1/4 Of Section 9, Township 38 North, Range 12, East Of

The Third Principal Meridian, In Cook County, Illinois.

PIN# 18-09-411-020

situated in the

County of Cook

, together with all appurtenances and , in the State of Illinois privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled

and surrendered.

Release of Mortgage or Trust Deed By Corporation

-4001 (9402)

2/94

VMP MORTGAGE FORMS - (800)521-7291

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BOX 158

UNOFFICIAL COP \$\psi_{500015}\$

(Address) North Riverside, IL. 60546 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/06/01 7222 W. Cermak Rd. Ste 702 (SmeV) PETER MEYN Bell West Community Credit Union OFFICIAL SEAL This instrument was prepared by: 0002 oeh day of June Given under my hand and Notarial Seal, this free and voluntary act, for the uses and purposes therein set forth. before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared TAHT Andres Bales and Robert O'Kelly I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY COUNTY OF Cook sionillI STATE OF Clert's Office SE 26th day of June

hand and seal, this

MILNE22

Loan Number:

0002

5E∶