UNOFFICIAL CO-00500145

2000-07-06 10:06:38

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000005702566508

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of he indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM ISE, RELEASE, CONVEY, and QUIT CLAIM unto James R. Holt And Mary E. Holt, Husband And Wife, its/his/he s/t ieir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a quired in, through or by a certain Mortgage, bearing the date of September 3, 1993, and recorded on September 21, 1993, in Document 93-754753 in the Recorder's Office of Cook County, on the premises therein described as follows, shared in the County of Cook, State of Illinois, to wit:

TAX ID #: 07203020060000 001 LOT 256 !! WEATHERFIELD UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 26, FOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining. Address(es) of premises: 1720 WINTHROP LN, SCHAUMBURG, IL, 60193-0900

Witness my hand and seal June, 9, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Lisa Henderson

Asst. Vice President

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Property or Cook Colmity Clerk's Office

UNOFFICIAL COP 9500145 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 9, 2000.

Betty Thomasee Notary Public

Lifetime Commission

Loan No: 00000005702566508

County of: Cook Coot County Clert's Office --Investor No: 516

Prepared by: Cassandra D White Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981