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2000-07-06 10:06:58
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000915025828

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that THE CHASE MANHATTAN BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James L. Martin And Frances Martin, Husband And Wife, In Joint Tenancy, ts/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 1995, and recorded on January 8, 1996, in Document 96016780 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 40 IN PLAT OR RESUBDIVISION NUMBERS 5, FOR A PORTION OF WINSTON GROVE SECTION 23B, BEING RESUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1820 BALTIMORE, ELK GROVE VILLAGE, IL, 60007-0000

Witness my hand and seal June, 12, 2000.

THE CHASE MANHATTAN BANK
FKA CHEMICAL BANK

Dennis Ward
Asst. Vice President



Handwritten notes: 8-1, P-2, M-4, B

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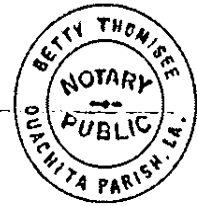
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Dennis Ward, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as THE CHASE MANHATTAN BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 12, 2000.

Betty Thomisee
Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Mona F Lampkins
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000915025828
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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