Prepared By: UNOFFICIAL COPTO 1133

Prepared By: UNOFFICIAL COPTO 1133 2000-07-06 13:05:14 JNANCIAL LLC OFFICE SQUARE, SUITE 130 Cook County Recorder POLINOIS 60173 Mail To 1821 WALDEN OFFICE SQUARE, SUITE 130 **SCHAUMBURG** ILLINOIS 60173 ATTN: CORRES. DOC: OPERATIONS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage PROFESSIONAL NATIONAL FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA TITLE NETWORK, INC. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by WLADYSLAW MILEWSKI, MARRIFU AND BARBARA MILEWSKA, MARRIED * Stanis Conto PILLAR FINANCIAL a corporation organized under the laws of THE STATE JE ILLINOIS and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130 SCHAUMBURG, ILLINOIS 60173 , as Document page(s) and recorded in Book/Volume No. State described , COOK of ILLINOIS Records, No. (See Reverse for Legal 1) scription) hereinafter as follows: Commonly known as 9371 BAY COLONY DRIVE, DES PLAINES, ILLINIS 60016 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PILLAR FINANCIA STATE OF ILLINOIS COUNTY OF COOK before MAY 30, (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Its: UCE PAR DE known to me to be the Rosso could and UNCE PRESTORED known to me to be Bv: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation SEAL "OFFICIAL pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to **GORAN BARAC** NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES 12/1/2002 Notary Public Sorave County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171

09-52-90121

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION: MONTH

UNIT NO. 558 IN BAY COLONY CONDOMINIUM DEVELOPMENT NO. 2, AS DELINEATED ON SURVEY OF PART OF LOT 1 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEISCHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ALLINOIS AS TRUSTEE UNDER TRUST NO. 61500, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2783627. AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS County Clark's Office DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

09-15-101-024-1078