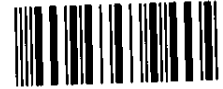


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4/05/01 7 49 001 Page 1 of 2
2000-07-06 15:59:02
Cook County Recorder 23.50



00501300

WHEN RECORDED MAIL TO:
BERNARDITA N LIBOT
8311 N ODELL ST
NILES, IL 60714

Loan No. 306217491

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 8311 N ODELL ST, NILES
Permanent Tax No.: 09244260370000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by BERNARDITA N LIBOT, to DIAMOND MORTGAGE CORPORATION on November 11, 1991, and recorded in Document No. 93944294, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in and above-described.

Witness their hands and seals, this June 15, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Stacy Edeker*
STACY EDEKER

STATE OF IOWA
County of Black Hawk

On June 15, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-06-01



(Notary's Seal)

*SY
P2
S-
M4
JP*

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Loan No. 306217491

EXHIBIT A

LOT SIXTEEN (16) IN BLOCK TWO (2) IN PARK VIEW FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 20, 1954 AS DOCUMENT NUMBER 15 54 111, IN COOK COUNTY, ILLINOIS.

00501300

Property of Cook County Clerk's Office