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00502821

4490/0075 52 001 Page 1 of 4
2000-07-07 11:49:38
Cook County Recorder 27.50

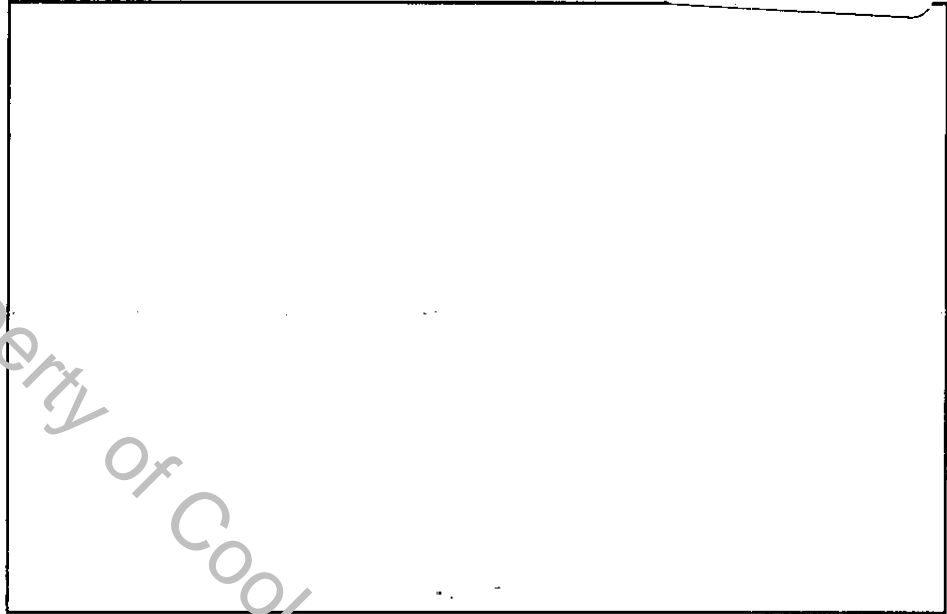


00502821

ASSIGNMENT OF MORTGAGE

Loan#
710704506

STATE OF
ILLINOIS)
COUNTY OF
COOK)



2923159

For good and valuable consideration AVONDALE FUNDING.COM, INC. F/K/A-AVONDALE FUNDING CORPORATION, does hereby grant, bargain, sell, assign, transfer and set over unto *(SEE ATTACHED ADDENDUM)

_____, a certain Indenture of Mortgage executed by MONICA FORERO AND CHRISTOPHER BRIAN RANDELL, bearing date 07/09/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal (EXHIBIT A)

1626 CARMEN CHICAGO IL 60640

Parcel I.D. # 14-07-408-068-0000, V476

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99683337. ~~***~~

*** Recorded on 07-16-1999

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said *(SEE ATTACHED ADDENDUM), its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

5-7
P-4
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M-7
JFK

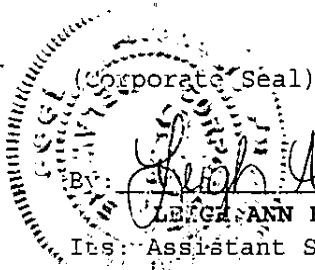
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Loan # 710704506

In Witness Whereof, LEIGH PUTMAN has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 24th day of March, 2000.

AVONDALE FUNDING.COM, INC. F/K/A
AVONDALE FUNDING CORPORATION



(Corporate Seal)

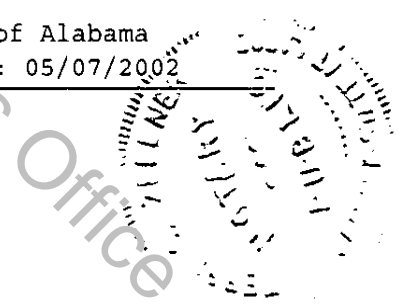
BY: Leigh Ann Floyd
LEIGH ANN FLOYD
Its: Assistant Secretary

BY: Leigh Putman
LEIGH PUTMAN
Its: Assistant Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

TERRI S. ZELLNER
TERRI S. ZELLNER
Notary Public, State of Alabama
My commission expires: 05/07/2002

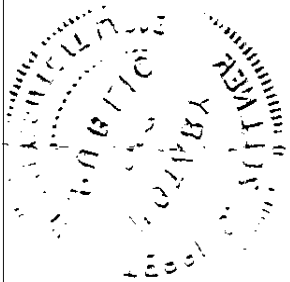
Prepared by ~~and return to:~~
LEIGH ANN FLOYD
c/o AVONDALE FUNDING.COM, INC.
1900 Crestwood Boulevard
Birmingham, AL 35210
2923159



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208800700

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EXHIBIT "A"

PROPERTY TAX NUMBER(S): 14-07-408-068-0000, V476 /

PROPERTY ADDRESS: 1626 CARMEN
CHICAGO IL 60640

LOAN NUMBER: 3000710704506

LEGAL DESCRIPTION:

LOT 31 IN OR'S PART OF ANDERSONVILLE; BEING A PART OF SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lament Rd.
P.O. Box 1247
Elmhurst, IL 60126

2923159



Cook County Clerk's Office

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* ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)

Mers#: 1000460-000 2923159-8
Pl#: 1-888-679-6377

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