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4490/0094 52 001 Page 1 of 3
2000-07-07 14:04:53
Cook County Recorder 25.50



Property of Cook County Clerk's Office



38222

This form was prepared by:

Lucia Murphy

RECORD AND RETURN TO:
CHAPEL MORTGAGE CORPORATION
P.O. BOX 550
RANCOCAS, NJ 08073

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 315 Main Street - P.O. Box 550, Rancocas, NJ 08073-0550 does hereby grant, sell, assign, transfer and convey, unto the Norwest Mortgage, Inc., 800 LaSalle Ave, Minneapolis, MN 55402 a corporation organized and existing under the laws of State of New Jersey (herein "Assignee"), whose address is 800 LaSalle Avenue, Minneapolis, MN 55402 a certain Mortgage dated September 24, 1999, made and executed by Steven A. Hart and Margaret Ringia

to and in favor of Chapel Mortgage Corporation upon the following described property situated in Cook County, State of Illinois.

See legal description attached. Being the same premises conveyed to the within mortgagors by deed from Hamilton Club, Inc., an Illinois Corporation to be recorded simultaneously with this instrument. This is a purchase money mortgage intended to be a first lien on the within described premises.

Parcel ID#: 11-19-208-044-0010

Property Address: 422-3 Hamilton Street, Evanston, IL 60202

such Mortgage having been given to secure payment of One Hundred Eighty Four Thousand Dollars and Zero Cents (\$ 184,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99917977, at page (or as No.) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) MW 08/98 Amended 8/96

Initials: _____



5-7
P-3
NW
MAY
JHK

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 24, 1999

Trish Murphy
Witness

Chapel Mortgage Corporation

Vivian Scarcelli
Witness

By: *A E Clark*
(Assignor)
(Signature)

Anne E. Clark, VP

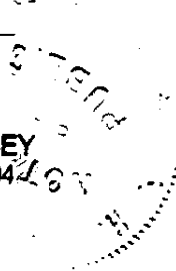
Frances Lupinetti
Attest *Frances Lupinetti Asst. VP*

State of New Jersey
County of Burlington
On this 24th day of September, 1999, before me personally appeared Anne E. Clark, VP, to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

H. William House

H. WILLIAM HOUSE
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires May 1, 2004



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STREET ADDRESS: 422 HAMILTON

CITY: EVANSTON

COUNTY: COOK

UNIT 3

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NUMBER 422-3 IN THE HAMILTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21 AND 22 BLOCK 78 IN EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 16 AND 19-41-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 99691284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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