

UNOFFICIAL COPY

00503700

497/0054 53 001 Page 1 of 2
2000-07-07 10:06:39
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FB#: FS980046988
HSL#: 11930775
Inv# 620236264
Inv/Pool#:FHLM

ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose
address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor)
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 05/08/98, made by
EDWIN ROMAN & CARMEN ROMAN
to **LAKESIDE MORTGAGE AND LOAN CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98459370
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as:3129 N KOSTNER
05/16/00 CHICAGO,IL 60641 13-27-200-014
FLAGSTAR BANK, FSB

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of May, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.

M. Eash
M. EASH Notary Public
My commission expires:03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

FLSHM EE 83EE
MIN 10001098003113817 MERS PHONE 1-888-679-MERS

SYA
PND
MYA
E

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EXHIBIT 'A'

FS980046988

LOT 1 IN HUIZENGA'S SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE EAST 104.5 FEET AND THE WEST 33 FEET THEREOF) IN BLOCK 4 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NROTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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