

UNOFFICIAL COPY

00503704

4/9/0058 53 001 Page 1 of 2
2000-07-07 10:11:06
Cook County Recorder 23.50



00503704

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FB#: FS980030882
HSL#: 11730357
Inv# 103817352
Inv/Pool#:FHLM

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 07/01/98, made by **JEROME SULLIVAN**

to **FLAGSTAR BANK, FSB**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98643325 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

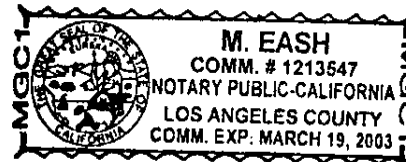
SEE EXHIBIT 'A' ATTACHED

known as:8835 W. 83RD STREET
05/16/00 JUSTICE,IL 60485
FLAGSTAR BANK, FSB

18344010270000

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of May, 2000, by **ELSA MCKINNON** of **FLAGSTAR BANK, FSB** on behalf of said CORPORATION.



M. EASH Notary Public
My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



FLSHM LM 96LM

MIN 10001098003085684

MERS PHONE 1-888-679-MERS

Handwritten signature/initials

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EXHIBIT 'A'

FS980030882

LOT 2 IN STEELE'S RESUBDIVISION OF LOT 1 IN FRANK DELUGACH'S
83RD STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF
THE SOUTHEAST 1/4 (EXCEPT THE NORTH 160 FEET OF THE
EAST 272.25 FEET THEREOF) OF SECTION 34, TOWNSHIP 38
NORTH, RANGE 122, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AS PER PLAT RECORDED JULY 25, 1972 AS DOCUMENT NUMBER
21888129, IN COOK COUNTY, ILLINOIS.

00503704

Property of Cook County Clerk's Office

00503704