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00503759

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2000-07-07 10:13:54

Cook County Recorder 25.50



00503759

IT IS HEREBY CERTIFIED THAT
THIS DOCUMENT IS A TRUE AND
CORRECT COPY OF THE ORIGINAL.
COUNTRYWIDE HOME LOANS, INC.

X
LOAN PROCESSING SUPERVISOR

Assignment of Mortgage

Loan No.: 11400221

Date: JUNE 30, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transfers to

COUNTRYWIDE HOME LOANS, INC.

, Assignor

(whether one or more), the Assignor's Interest in the Mortgage dated 06/30/99

NASER BARDIC, AN UNMARRIED MAN AND JENNIFER SPECIALE, AN
UNMARRIED WOMAN

, Assignee
executed by

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record July 14, 1999 as Document Number
99672063 (or in Book N/A of Page N/A), in the

Office of the (County Recorder) (Registrar of Titles) of COOK

ILLINOIS

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 17-08-443-034, 17-08-443-035, 17-08-443-036,
17-08-443-037, 17-08-443-039

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By



KENNETH G. FEINSTEIN

Its: LOAN DELIVERY SUPERVISOR


Witness

STATE OF IL.

COUNTY OF COOK

On this 30TH day of JUNE 1999, before me, a Notary Public within and for said County, personally appeared KENNETH G. FEINSTEIN LOAN DELIVERY SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.


Signature of Person Taking Acknowledgment

My Commission Expires: 5/7/03

This Instrument was drafted by and return to:

JANICE HOPPER

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)



FILE NUMBER:
99-0631

THIS DOCUMENT IS A
CORRECT COPY OF THE ORIGINAL
COUNTRYWIDE HOME LOANS, INC.

SCHEDULE A CONTINUED

X
LOAN PROCESSING SUPERVISOR

LEGAL DESCRIPTION:

UNIT NUMBER 505 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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