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4502/0022 07 001 Page 1 of 2 **2000-07-07 10:27:04** 

Cook County Recorder

23.50

Prepared By: The Money Store Jane Quick 1625 N. Market Blvd., Suite 230 Sacramento, CA 95834 916-928-3539

After Recordation Return to:
The Money Store
PO Box 13160
Sacramento, CA 95813-3160

Prepared by:

707 Third Street, 5th Floor West Sacramento, CA 95605

Loan No: 0067530162



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TMS Mortgage Inc., dba The Money Store

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by SHENIKA ISLAND, SINGLE, AND ANTONIC HOLLIS, SINGLE, JOINT TENANTS

ASSIGNEE'S ADDRESS 1625 N. MARKET BLVD 8UITE #230 SACRAMENTO TA 9589

, whose address is

, of

CONCURRENTLY

and recorded as

in Document No.

, page(s)

Recorder of Deeds,

County Records of COOK

County, Illinois, describing land therein as: LOT 31 IN BLOCK 5 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 99 FEET THEREOF) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 20-29-403-004

Common Address: 7511 SOUTH CARPENTER, CHICAGO, IL 60620

PIN No: 20-29-403-004

ILLINOIS ASSIGNMENT OF MORTGAGE (9610) Office279469 995(IL) Page 1 of 2



0067530162RAT

SIN NO MAN

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated.

5-12-00

Highland Home Improvement Inc.

By: Morrow Vi
thomas Klein
Its: PRRSIDENT
By:
Ita

State of Illinois County of Cook

This instrument was acknowledged before me on 0.5 - 1.2 - 0.0

5/12/00

Thomas Klein s president

of Highland Home Improvement Inc.

OFFICIAL SEAL
MICHAEL R KLEIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/16/03

Michael R. Klein