RELEASE DEED (ILLINOIS) OFFICIAL COPOSO:

FOR THE PROTECTION

OF THE OWNER, THIS

RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR OF

TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

2000-07-07 11:32:51 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Ulinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHARLES EILERTSEN AND LINDA EILERTSEN, HIS WIFE, AS JOINT TENANTS 10608 NEVADA, MELROSE PARK, IL. 60164

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18TH day of JANUARY 1997, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97-046399, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

> THE SOUTH 1/2 OF LOT 70 IN FREDERICK H. BAPTLETT'S GRAND FARMS UNIT B, BEING A SUBDIVISION OF THE WORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-29-413-010
Address(es) of premises: 10608 NEVADA, MELROSE RARK, IL.

Witness hands and seals, June 27, 2000

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY 292

STATE OF ILLINOIS }

SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this June 27, 2000.

— Netary

Commission Expires

"OFFICIAL SEAL"
Lorraine V. Sharp
Notary Public, State of Illinois
My Commission Exp. 09/17/2000

RELEASE DEED
By Corporation

Harris Trust and Savings Pank

TO

CHARLES EILERTSEN ANS LINDA EILERTSEN, HIS WIFE. AS JOINT TENANTS

Address of Property: 10608 NEVADA, MELROSE PARK, IL. 60164

Mail To:

FIRST AMERICAN TITLE INSURANCE COMPANY 1035 YORK ROAD BENSENVILLE, IL. 60106

Mail: recorded document to:

JOHN ZAVISLAK 1 S. 280 SUMMIT, EXECUTIVE CENTER II COURT C 2 OAKBROOK TERRACE, IL. 60181 IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed June 27, 2000

PARKWAY BANK AND TRUST COMPANY

By:

Marianne I. Wagener Vice President

Attest:

Poport Luga Loop Officer

Robert Lugo, Loan Officer

This instrument was prepared by Monica Kucmierz 4800 N. Harlem Avenue Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)

- -ss. (COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Asst. Vice President and Robert Lugo, Loan Officer personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal June 27, 2000

MONICA KUCMIERZ TARY PUBLIC STATE OF ILLINOIS Commission Express

NOTARY PUBLIC

00503834

NOTICE:

TA'S DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company 4800 N. Harlem Avenue Harwood Heights, Illinois 60656

"Together We Made It Happen" 1-76%-567-6600 FAX 1-708-867-1119

PARTIAL RELEASE OF MORTGAGE

GIANNINI 70734-10

PARKWAY BANK AND TRUST COMPANY, an illicois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and the Assignment of Rents thereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby kelfase, convey and Quit Claim to: Remo Giannini, whose address is 410 Hillandale Dr., Bartlett. IL 60103 and said heirs and legal representatives successors and assigns, all the right, title, interest, chains or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 3, 1997 and recorded as document #'s 97401227 & 97401228, in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the afore aid county in the State of Illinois as follows:

LEGAL DESCRIPTION:

LOT# 15 IN ECHO RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CITY OF ELGIN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-17-300-031-0000.

C/K/A: Lot# 15- Echo Ridge Subdivision, Elgin, IL 60120

Together with all the appurtenant thereunto.