

Mail To:

MICHAEL J TAYLOR
1525 S MICHIGAN AVE 205
CHICAGO
IL 60605-4821



Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19208281

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL J TAYLOR AND LAURA MCFARLAND TAYLOR HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 27TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99108504, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

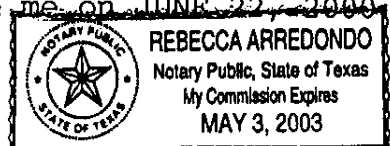
Permanent Index Number(s): 17-22-108-026-0000, 17-22-108-027-0000, 17-22-108-028-0000
Executed on JUNE 22, 2000 17-22-108-029-0000, 17-22-108-030-0000, 17-22-108-031-0000 *
* 17-22-108-032-0000
Mortgage Electronic Registration Systems, Inc.
(MERS)



By Joel Gendron
JOEL GENDRON, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JUNE 22, 2000 by JOEL GENDRON, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Rebecca Arredondo
Notary Public

Paid in Full: 00-05-31
Requested by: R ARREDONDO
MIN No.: 100010980002597861

Inv.Pool QA8-001
PFIL - 081699KD

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NUMBER 205 AND PARKING SPACE P-25 IN THE 1515 SOUTH MICHIGAN AVENUE
CONDOMINIUM DELINATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:

PARCEL 1:

WHITE BLOCK 'A', BEING A CONSOLIDATION OF PARTS OF ASSESSOR'S DIVISION OF THE
NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND OF PARTS OF HUGH, MAHER'S SUBDIVISION
OF PART OF SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE SOUTH 25.9 FEET OF LOT 7 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY)
IN BLOCK 23 IN ASSESSOR'S SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION
22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

THE NORTH 1/2 OF LOT 5 (EXCEPT THE SOUTH 13 1/2 INCHES THEREOF) IN MAHER'S
SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED
MARCH 30, 1998 AS DOCUMENT 98246869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS .

Mailing Address:

00503842