Prepared BUNOFFICIAL COPY DIANNA DOBRILLA 5100 NORTH HARLEM AVENUE 00503939 HARWOOD HEIGHTS, ILLINOIS 60656 4505/0097 20 001 Page 1 of 2000-07-07 11:22:06 Cook County Recorder 23.00 and When Recorded Mail To WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLIN01S 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0209513268 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE DEPEW, NEW YORK 14043 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated JUNE 30, 2000 executed by RICHARD B. KORN AND AIMEE F. KORN, MARRIED TO EACH OTHER to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STAGE OF ILLINOIS and whose principal place of business is 5100 NORTH CARLEM AVENUE 00503938 HARWOOD HEIGHTS, ILLINOIS 60656 and recorded in Book/Volume No. page(s) , as Document , COOK No. County Records, State of (See Reverse for Legal Description) ILLINOIS described hereinafter as follows: Commonly known as 9345 N. HARDING, EVANSTON, ILLINOIS 85252 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WESTWIND MORTGAGE BANCOP COUNTY OF COOK JUNE 30, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ARI A. POMERANTZ ARI A. POMERANTZ FRESIDENT known to me to be the PRESIDENT and TAMMY SALERNO known to me to be SECRETARY TAMMY SALERNO of the corporation herein which executed the within **SECRETARY** Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation **UNDERSIGNED** pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to MILAN SAJIC be the free act and deed of said corporation. NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 9,2003 Notary Public 🗨 County. 17-09-03 My Commission Expires AL NOTARIAL SEAL) **DPS** 171