

UNOFFICIAL COPY

4263802



This Instrument Prepared By:

ABN AMRO MORTGAGE
P.O. Box 5064
Troy, MI 48064

LOAN #: 611178134

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2401 PLUM GROVE RD. 122, PALATINE, IL 60067

docs hereby grant, sell, assign, transfer and convey unto the ABN AMRO MORTGAGE GROUP, INC.

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existing under the laws of THE STATE OF DELAWARE

, a corporation organized and

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

(herein "Assignee"),

a certain Mortgage dated JUNE 30, 2000
VICTOR TORRES, A MARRIED MAN

, made and executed by

to and in favor of AADUST + FINANCIAL, INC.,

property situated in COOK
SEE ATTACHED

upon the following described
County, State of ILLINOIS

00503094

Parcel ID#: 20-06-408-030
Property Address: 4410 S WOOD ST
CHICAGO, IL 60609

such Mortgage having been given to secure payment of \$80,800.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No.)
of the Records of COOK County, State of

ILLINOIS , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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00502093

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AADUST + FINANCIAL, INC., ,

By: *[Signature]*
(Signature)

Helen Angelos
Attest

Seal:



Property of Cook County Clerk's Office

State of ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 30th day of June, 2000 by Fick Berry / Regional Operations Mgr, of Aadus Plus Financial, on behalf of the said corporation.



Helen Angelos

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00503094

LOT 6 IN BLOCK 4 IN WARD'S SUBDIVISION OF LOTS 1, 4, AND 5 IN STONE AND
WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 6 AND NORTH
1/2 AND WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office