

UNOFFICIAL COPY

00503158

4/3/00 12 27 001 Page 1 of 2
2000-07-07 08:48:26
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FTM:16573669
BU: 6379947
GNMA 864653

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FT MORTGAGE COMPANIES**, a Kansas Corp., whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 01/25/99, made by **JOSE URIBE & DELORES A URIBE**

to **FT MORTGAGE COMPANIES DBA CARL I BROWN MORTGAGE**

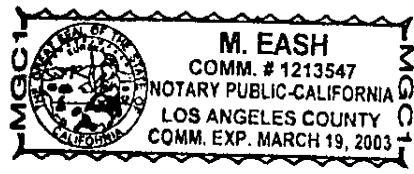
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99133329 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6322 NORTH MOZART
05/30/00 CHICAGO, IL 60659 13-01-106-026
FT MORTGAGE COMPANIES DBA CARL I BROWN MORTGAGE

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 30th day of May, 2000, by **ELSA MCKINNON**
of **FTMORTGAGE COMPANIES**
on behalf of said CORPORATION.



[Signature]
M. EASH Notary Public
My commission expires:03/19/2003

Prepared by:D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
FTMBU PC 412PC

[Handwritten notes: 3 YES, 8 NO, 11 YES, E]

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EXHIBIT 'A'

16573669

LOT 26 BLOCK 2 IN GRADYS 6TH GREEN BRIAR ADDITION TO NORTH
EDGEWATER, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office