UNOFFICIAL CO: 87002 08 001 Page 1 of 2 2000-07-07 11:42:38

Cook County Recorder

23.50

| MAIL TO: POWO B. HARAI BLANCA THE THOS O0504657 SPECIAL WARRANTY DEED |
|--|
| (CORPORATION TO INDIVIDUAL) |
| ILLINOIS |
| THIS INDENTURE, made this 20 th day of 11, 2000, between CONTIMON GAGE CORPORATION, a corporation created and existing under and by virtue of the laws of the State of 12 and duly authorized to transact business in the State of 12 in the first part, and C & J DEVELOPMENT, INC., party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEANE ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FORENER all the following described real estate, situated in the County |
| of COOK and the State of Illinois known and described as follows, to wit: |

LOT 12 (EXCEPT THE NORTH 12 1/2 FEFT THEREOF) AND ALL OF LOT 3 IN BLOCK 3 IN BAIRD & ROWLANDS SUBDIVISION OF ELOCKS 1 TO 8 (BOTH INCLUSIVE) OF CALUMET AND CHICAGO CANAL AND DOCK COMPANYS SUBDIVISION BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2 LYING EAST CF THE ILLINOIS CENTRAL RAILROAD OF THE WEST 3/4 OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, i sues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-02-116-049 PROPERTY ADDRESS(ES): 9019 S. DOBSON, CHICAGO, IL 60619

IN WITNESS WHEREOF, said party of the first part has caused by its VIQ President and Secretary, the day and year first above written.

| PLACE CORPORATE | C | CONTIMORTGAGE CORI | PORAZION |
|---|---|--|--------------------|
| SEAL HERE | | | esident |
| STATE OF PENNYUA |) 22 / | Steven R. Po Vice Preside | ator ent |
| COUNTY OF MINTUIN | / / | 6 110 | |
| HEREBY CERTIFY that | | for said County, in the State | |
| President for CONTIMORT | | | |
| person whose name is subscr | ** | - | |
| and severally acknowledged | that as the \sqrt{T} | President, he signed and d | lelivered the said |
| instrument their free and vol | untary act, and as the free | and voluntary act and deed | for the uses and |
| purposes therein set forth. | | 1 | |
| • • | Ox 76 | When the | |
| GIVEN under my hand and | official seal this da | y of | |
| \$ 1 18/5 a. | al Seal y Notary Public troopery County | OTARY PUBLIC | |
| My commission/commession | pires May 5, 2003 | () | |
| Member, Pennsylvania | ASSOCIATION OF THE | J | |
| This Instrument was prepared | 1 by PTERCE & ASSOCI | TES, P.C., 18 S. MICHIGA | N AVE., SUITE |
| 1200, CHICAGO, IL 60603 | | | |
| PLEASE, SEND SUBSEQU | ENT TAX BILLS TO: | Dity of Chicago | Real Estate |
| JOHN BELLYHOOD | | Dept. of Revenue | 4. 1 |
| (559 WIMMERH | | 229802 | Transfer Stamp |
| SHIMMIL GOOD | * | The same of the sa | \$480.00 |
| J | |)7/05/2000 11:07 Each 059 | 339 16 |
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| COOK COUNTY REAL ESTATE TRANSACTION TAX | EAL ESTATE | | |
| 700) | RANSFER TAX | STATE OF ILLINOIS | REAL ESTATE |
| (24) JUL-4,00 2 | | ¥ | TRASSFER TAX |
| | 00032,00 | NIT'-2'00 | 0006400 |
| EVERUE STAMP # F | P326670 | PEAL ESTATE THANSFER TAX | <u> </u> |
| | | EXPAREMENT OF REVENUE | FP326660 |
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