Cook County Recorder

25.50



Assignment of Mortgage

Loan No.: 11202588

Date: FEBRUARY 15, 2000

DOOPE TEL

FOR VALUABLE CONSIDERATION, PRISM PARTIGAGE COMPANY.

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transcers to

CITIMORTGAGE, INC.

15851 CLAYTON ROAD, BALLWIN, MO 63011

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage deter. 02/15/00

executed by

JEFFREY M. WOLF, A MARRIED MAN

as Mortgagor, to PRISIVI IV	ON I GAGE COMPANY		C.\\\		
AN ILLINOIS CORPORATION	Lalaria.	. (.) 17	2000 as	D	Number
as Mortgagee, and filed	for record Februa	114 11 ,	<u>2000</u> as	Document	
	in Book	of `	Page), in the
Office of the (County Record	er) (Registrar of Titles) of	COOK	()	County,

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 05-27-200-055-1047

UNOFFICIAL COPY Page 2 of

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

Its: LOAN DELIVERY MANAGER

COUNTY OF COO

On this 15TH

FEERUARY, 2000 day of

, before me, a Notary

Public within and for said County, personally appeared

ANOS L. HUBBARD

LOAN DELIVERY MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a five and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and putpo es therein set forth.

"OFFICIAL SEAL" SILVIA H. GOMEZ Notary Public, State of Illinois My Commission Expires 03/16/04 \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

Signature of Person Taking Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

ATTN: FINAL DOCS PRISM MORTGAGE COMPANY,

440 NORTH ORLEANS CHICAGO, IL 60610 UNOFFICIAL COPY

STREET ADDRESS: 1500 SHERIDAN ROAD, UNIT 4E COUNTY: COOK

TAX NUMBER: 05-27-200-055-1047

LEGAL DESCRIPTION:

UNIT NUMBER 4-'E' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN FOUFAS-STEFAN CONSOLIDATION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27 BEING A CONSOLIDATION OF PART OF BLOCK 2, IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO WILMETTE PART OF LAKOTA, ALL IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED AS DOCUMENT 20496377, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AS TRUSTEE UNDER TRUST NUMBER 31796 RECORDED NOVEMBER 5, 1969 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21005568 TOGETHER WITH AN UNDIVIDED 0.9063 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF Series Of County Clerk's Office DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS