MON 15:55 FAX 312 726 2640 Susan P. Malone COPY	₫ <u>004</u>
WARRANTY DEED 705	05486
MAIL TO PAUL M. LUKES JOO TOWER DRIVE SUITE JO BURR RIDGE, TE GOSSI SOUTH S)5486 001 Page 1 of 3 7-07 16:14:16
NAME & ADDRESS OF TAXPAYER GAIL KUSHINO J3JS W. FARWFIL UNIT 3N CHICAGO, FL 60645	
THE GRANTOR Thomas M. Ryan, an unmarried person for and in consideration of ten and no/100 other good consideration, receipt of which is hereby acknowledged, convey and warrant to: Gail Kushino	dollars, and
the following described property:	
Legal Description attached SUBJECT TO: General Real estate taxes not yet due and rayable; building lines and use and occupance existing leases and tenancies, consideration, covenants, restrictions and liens of record hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State to have and to hold such property forever.	y restrictions, ate of Illinois,
Property Address: 2325 W. Farwell, Unit 3N Chicago IL PIN Number: 11-31-121-025-1022 Dated this Ob. Lb. day of June, 2000	
Dated this Ob. 16. day of June, 2000 Thomas M. Ryan STATE OF ILLINOIS	
COUNTY OF COOK I. Sharen L. Mar Kin, a notary public in and for and residing in said county in the aforesaid, do hereby certify that Thomas M. Buen, area with the county in the county	he strte
sealed, and delivered the said instrument as and for his free and voluntary act for the use and purposes set therein.	
Given under my hand and seal this <u>913</u> day of <u>JUNE</u> , 2000 Notary Public	OFFICIAL SEAL
This instrument was prepared by Susan P. Malone, 20 N. Wacker Drive, Suite 1900, Chicago, IL. 60606	SHARON L. MARTIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-28-2001

UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

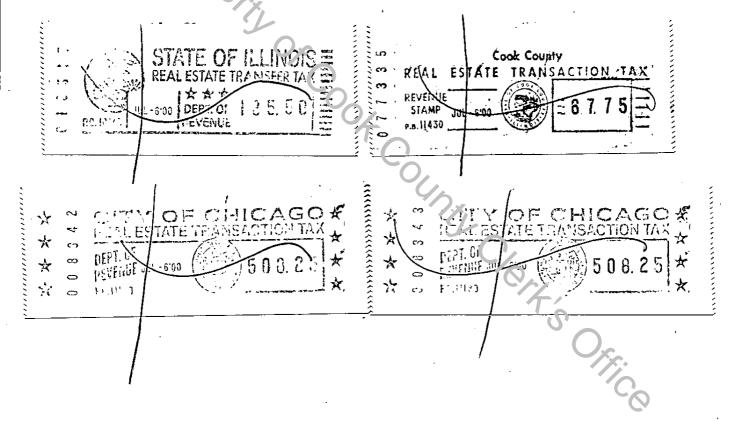
00505486

ORDER NO.: 2000 000457783 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2325-3N IN THE IVY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN KELLEN'S FARWELL WESTERN SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 28 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PR'NCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25 122 951, AS AMENDED FROM TIME TO TIME, TOGETHIR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COO'L COUNTY, ILLINOIS.



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0 10:29

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Page: 4 B

TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000457783 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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OF COOK COUNTY CLOTH'S OFFICE TIME TO TIME, TOGETPER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN C.OF. COUNTY, ILLINOIS.

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MRF

06/26/00

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