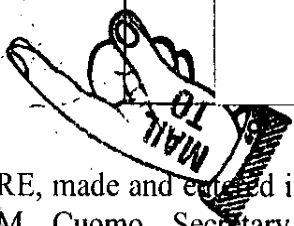


WARRANTY DEED

131-815916 94566

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

Stanley Stezelecki, Jr.  
6446 West 12th Street  
Palos Heights, IL  
60463



00505661

4886/0177 25 001 Page 1 of 3  
2000-07-07 14:18:16  
Cook County Recorder 25.50



THIS INDENTURE, made and entered into this 15 day of DECEMBER, 1999, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FRANK J. BIRIGER, 8530 MENARD, BURBANK, ILLINOIS 60459, his/her/their heirs and assigns, party(ies) of the second part.

3  
①  
JFK

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 19420 OAKWOOD AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667):

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

UNOFFICIAL COPY

Property of Cook County Clerk's Office

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

[Signature]  
Alan Patton

Secretary of Housing and Urban Development

By: Debbie Cerac  
Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

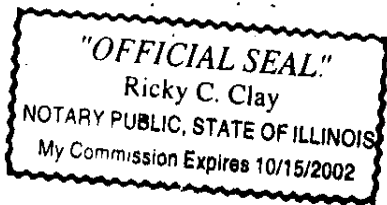
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

12-16-99 Shana & Maria  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared DEBBIE CERAC, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 12/15, 1999, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 15 day of DECEMBER, 1999.



[Signature]  
NOTARY PUBLIC  
My commission expires: 10/15/2002

PREPARED BY:  
NICOLOSI & ASSOCIATES, P.C.  
PAUL S. NICOLOSI, Esquire  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:  
FRANK J. BIRIGER  
19420 OAKWOOD AVENUE  
COUNTRY CLUB HILLS, ILLINOIS 60478

CITY OF COUNTRY CLUB HILLS  
EXEMPT  
REAL ESTATE TRANSFER TAX

# UNOFFICIAL COPY

01200001

1997-1998  
A. The Board of Directors of Cook County, Illinois, has the honor to acknowledge the receipt of your letter of the 10th day of July, 1998, regarding the proposed amendment to the Charter of Cook County, Illinois, which was adopted by the Board of Directors of Cook County, Illinois, on the 10th day of July, 1998. The Board of Directors of Cook County, Illinois, has the honor to acknowledge the receipt of your letter of the 10th day of July, 1998, regarding the proposed amendment to the Charter of Cook County, Illinois, which was adopted by the Board of Directors of Cook County, Illinois, on the 10th day of July, 1998.

Property of Cook County Clerk's Office

UNOFFICIAL COPY 00030859

00505861

LOT 6 (EXCEPT THE EAST 142.50 FEET OF THE NORTH 129.50 FEET) IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 1995 AS DOCUMENT 95186060 AS AMENDED BY DOCUMENT 95677595; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. P.I.N. 31-10-200-131-1005. Cka 19420 Oakwood, Country Club Hills, IL 60478.

UNIT 19420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA PLACE OF COUNTRY CLUB HILLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95186060, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

PROPERTY OF Cook County Clerk's Office