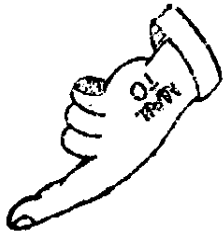


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4490/0106 52 001 Page 1 of 2
2000-07-07 14:45:28
Cook County Recorder 23.50



00505788

Prepared By and When Recorded Return and Mail To:

MARILYN RUDE
CONCORD COMMERCIAL SERVICES
5213 STREAMWOOD LANE
PLANO, TX 75093
(972) 931-7431

ASSIGNMENT OF MORTGAGE

For value received, the hereby grants, assigns and transfers to:

MIDFIRST BANK
3232 W. Reno
Oklahoma City, OK 73107

All beneficial interest under that certain **MORTGAGE** dated **02/15/85** in the amount of **\$53,900.00** executed by **CAROL A. WOGELIUS, A SINGLE WOMAN, NEVER MARRIED (MORTGAGOR)** payable to the order of **RESIDENTIAL FINANCIAL CORP. (MORTGAGEE)**, and recorded on **03/20/85** as Instrument/File # **27482033** currently Assigned to **SUNBELT NATIONAL MORTGAGE CORPORATION** recorded on **04/05/91** as Instrument/File # **91154393**, of the Official Records of **COOK COUNTY, IL**, described as:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: **377 NEWPORT LANE B1, BARTLETT, IL 60103**
PIN # **06-35-400-025**

First Horizon Home Loan Corporation, fka FT Mortgage Companies, successor in interest by merger with Sunbelt National Mortgage Corporation

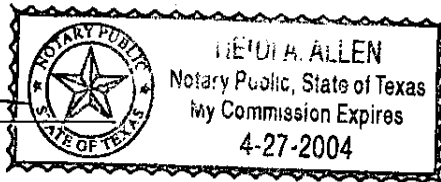
By: **David B. Lowenberg, Vice President**

By: **Sonia K. Peters, Vice President**

State of TEXAS, County of COLLIN

On this 2nd day of June, 2000, before me the undersigned, A Notary Public in and for said State, personally appeared **David B. Lowenberg** and **Sonia K. Peters** who executed the within instrument as **Vice President** and **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Heidi A. Allen, Notary Public
My Commission Expires **4/27/04**



Pool Number: **00128501CD**
Loan/Investor Number: **1068568**
Purchasers Loan Number: **45643938**



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Loan # 1068568
Cook County, IL
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Page 2 of 2

Unit 3-B-1-1 in Hearthwood Farms Condominium, Phase 1, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 1, being a planned Unit development in the Southeast $\frac{1}{4}$ of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a corporation of Delaware, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 26083807, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, together with additional common elements as amended declarations are filed of record, in percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration.

"The lien of this mortgage on the Common Elements shall be automatically release as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 26083807 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record which percentages are hereby conveyed effective on the recording of each such amended declarations as though conveyed hereby.

"Mortgagor hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforesaid Declaration."

"This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein."