

UNOFFICIAL COPY

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2000-07-07 15:11:41
Cook County Recorder 23.50



00505796

Prepared By and When Recorded Return and Mail To:
MARILYN RUDE
CONCORD COMMERCIAL SERVICES
5213 STREAMWOOD LANE
PLANO, TX 75093
(972) 931-7431

ASSIGNMENT OF MORTGAGE

For value received, the hereby grants, assigns and transfers to:
MIDFIRST BANK
3232 W. Reno
Oklahoma City, OK 73107

All beneficial interest under that certain MORTGAGE dated 09/25/96 in the amount of \$60,736.00 executed by FRANCISCO MEDINA & ANTONIA ALEJOS HUSBAND & WIFE & JOSE REFUGIO SANCHEZ MARRIED TO CONNIE SANCHEZ *CONNIE SANCHEZ IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS (GRANTORS) payable to the order of LIBERTY MORTGAGE CORP, N.W. (BENEFICIARY), and recorded on 03/14/97 as Instrument/File # 97175354 currently Assigned to FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE recorded on 03/14/97 as Instrument/File # 97175355, of the Official Records of COOK COUNTY, IL, described as:

LOT 36 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCK 3 IN KAY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address: 4830 S. LAFLIN AVENUE, CHICAGO, IL 60609
PARCEL NO. 20-08-109-037-0000

First Horizon Home Loan Corporation, fka FT Mortgage Companies, dba Carl I. Brown Mortgage

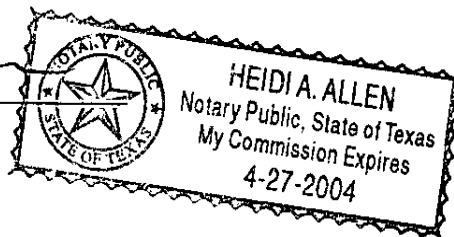
By: **David B. Lowenberg**, Vice President

By: **Sonia K. Peters**, Vice President

State of TEXAS, County of COLLIN

On this 2nd day of June, 2000, before me the undersigned, A Notary Public in and for said State, personally appeared **David B. Lowenberg** and **Sonia K. Peters** who executed the within instrument as **Vice President** and **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Heidi A. Allen, Notary Public
My Commission Expires 4/27/04



Gay
P-1
M-
JHC

Pool Number: **00432221CD**
Loan/Investor Number: **7172059**
Purchasers Loan Number: **45645787**

