

Prepared By:

ROBERT J. SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

UNOFFICIAL COPY 00505039

4486/0104 25 001 Page 1 of 2
2000-07-07 11:24:50
Cook County Recorder 23.50



and When Recorded Mail To
SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8162674

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 31, 2000**
executed by **TODD M. SULAK, HUSBAND AND
BRANDI M. SULAK, WIFE**
to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **404 S. WILLE STREET, MOUNT PROSPECT, ILLINOIS 60058**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK Lake**

SMART MORTGAGE ACCESS L.L.C.
00505038

On MAY 31, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

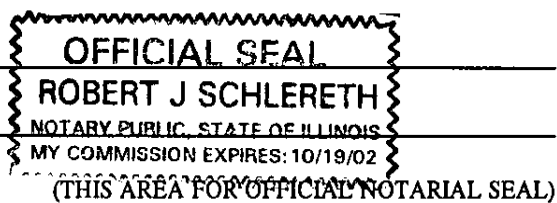
DAVID A. BUCKMAN
PRESIDENT

By: David A. Buckman
Its: **DAVID A. BUCKMAN**
PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Robert J. Schlereth
Lake County, Illinois

By: _____
Its: _____
Witness: _____



My Commission Expires _____

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REV. 05/05/97
DPS 049

08-12-301-015

Property of Cook County Clerk's Office

LOT 22 IN BLOCK 3 IN PROSPECT PARK SUBDIVISION NUMBER 1 OF THE WEST
1/2 OF THE NORTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP
41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8182874

00505029