

Prepared By:

UNOFFICIAL COPY 00505085

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

4486/0150 25 001 Page 1 of 2
2000-07-07 13:31:48
Cook County Recorder 23.50

and When Recorded Mail To

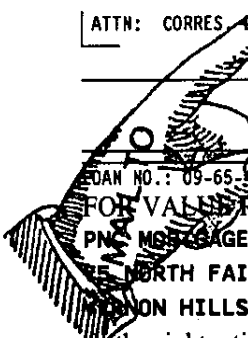
PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173
ATTN: CORRESPONDENCE OPERATIONS



00505085

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



COOK NO.: 09-65-11-146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNM MORTGAGE CORP. OF AMERICA
100 NORTH FAIRWAY DRIVE
NORTH HILLS, ILLINOIS 60064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 21, 2000** executed by **MARK J. SAMOJEDNY, MARRIED AND EVELYN C. SAMOJEDNY, MARRIED** to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130, SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **227 FOREST KNOLL, PALATINE, ILLINOIS 60074**

PROFESSIONAL NATIONAL TITLE NETWORK INC.
00505085

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL

On **JUNE 21, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

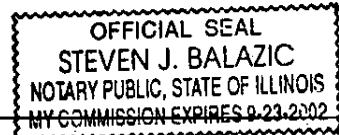
By: Robert C. Mas
Its: VICE PRESIDENT

known to me to be the ROBERT C. MAS and

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public Steven J. Balazic County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

5000-111-Rev. 05/05/97 - DPS 049

02-02-301-149

Property of Cook County

LEGAL DESCRIPTION:
 PARCEL 1: LOT 52 OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES
 IN THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, AS REGISTERED IN THE REGISTRAR'S
 OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 13, 1978 AS DOCUMENT
 LR 3045755 AND AS AMENDED BY CORRECTION PLAT FILED ON SEPTEMBER 18,
 1978 AS DOCUMENT 3118313.
 PARCEL 2:
 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
 IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND REGISTERED
 SEPTEMBER 13, 1978 AS DOCUMENT LR 3045756 AND AS AMENDED BY INSTRUMENT
 REGISTERED NOVEMBER 23, 1978 AS DOCUMENT LR 3062101, AND AS DISCLOSED
 BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES,
 REGISTERED SEPTEMBER 13, 1978 AS DOCUMENT LR 3045755.

RIDER - LEGAL DESCRIPTION

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09-85-41746