



00506439

263789-0
ILLINOIS
PIN 09-27-114-048 VOLUME 094

RELEASE OF DEED
KNOW ALL MEN BY THESE PRESENTS

That THE HUNTINGTON MORTGAGE COMPANY of the County of Franklin, State of Ohio for and in consideration of one dollar, and for other and good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto SAME A SIANIS AND IRENE S SIANIS HIS WIFE 826 Park Plaine Ave, Park Ridge IL 60068 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain mortgage, dated JUNE 2, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 93-415516, to the premises therein described, situated in the County of COOK, State of Illinois, as described in attached, together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand on June 22, 2000.

THE HUNTINGTON MORTGAGE COMPANY

Connie S. McKee
Vice President

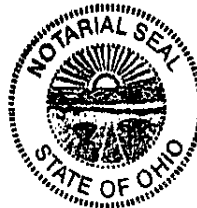
STATE OF OHIO

COUNTY OF FRANKLIN, SS:

I, notary Public in and for the said County, in the State aforesaid, Do HEREBY CERTIFY that Connie S. McKee, the Vice President of The Huntington Mortgage Company an Ohio corporation, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument as his/her free and voluntary act, for the uses and purposed therein set forth. Given under my hand and official seal, on June 22, 2000.

NOTARY PUBLIC

This document prepared by and when recorded, please return to:
The Huntington Mortgage Company
7575 Huntington Park Drive, HM 3112
Columbus, OH 43235
PO501 CAW



ROBIN M. STEPHENS
Notary Public, State of Ohio
My Commission Expires June 23, 2004

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EXHIBIT A

263789-0

LOT 1 IN MYLES BUILDINGS RESUBDIVISION OF LOT 132 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOTS 133 AND 134 IN OAKTON MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS IN HIGHWAYS THEREFORE DEDICATED AND EXCEPT RIGHT OF WAY OF THE ILLINOIS AND WISCONSIN RAILROAD) IN COOK COUNTY ILLINOIS.

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PO100/CAW

Property of Cook County Clerk's Office