

# UNOFFICIAL COPY

00506477

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

4517/0049 89 001 Page 1 of 2  
2000-07-10 08:43:46  
Cook County Recorder 23.50



00506477

Loan No. 00000003062681700

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard J. Kruse, Single, Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 1993, and recorded on December 21, 1993, in Document 03049457 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

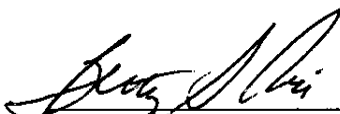
\*\*PIN #19153050200000; LOT 8 (EXCEPT THE SOUTH 90 FEET THEREOF) IN BLOCK 3 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5925 S. KOLMAR, CHICAGO, IL, 60629-0000

Witness my hand and seal June, 21, 2000.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,  
F/K/A CHASE HOME MORTGAGE CORPORATION

  
Betty S. Rice  
Vice President



5/4/  
P-2  
M/R

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1908.

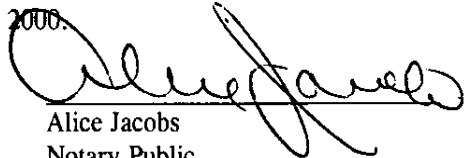
CLERK OF THE COURT

Property of Cook County Clerk's Office

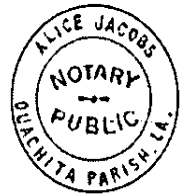
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 21, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Lakesha Brooks  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000003062681700  
County of: Cook  
Investor No: 466  
Investor Category:  
Investor Loan No: 241661651498

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