

UNOFFICIAL COPY

00506571

4/27/0068 45 001 Page 1 of 3
2000-07-10 09:44:41
Cook County Recorder 25.50



00506571

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9900877

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL A. ANDERSEN

P.I.N. 12-28-200-027,028

Property 3138 HAWTHORNE STREE
Address.....: FRANKLIN PARK, IL 60131

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99742810, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 30 day of May, 2000.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

Shawn Snyder
Assistant Secretary



S.Y
P.3
N
M-p
GSM

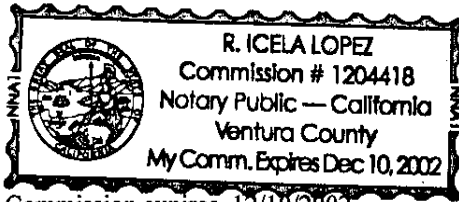
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00506571

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shawn Snyder, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of May, 2000.




R. Icela Lopez, Notary public

Commission expires 12/10/2002

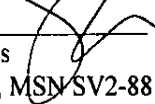
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL A. ANDERSEN
3138 HAWTHORNE ST
FRANKLIN PARK IL 60131

Countrywide Home Loans, Inc

Prepared By: Shawn Snyder
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



NETCO
Your Midwest Title Solution
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415 N. LASALLE - SUITE 402
CHICAGO, ILLINOIS 60610

Phone: (312) 644-9000

Fax: (312) 644-9030

FINAL MORTGAGE TITLE POLICY
SCHEDULE A

00506571

File No. EC173672

Policy No. 5412-1546096
Reference: ANDERSEN
Customer: CONTI/SCHAUMBURG
Customer File #0009423401

Amount of Insurance: \$109,600.00

Policy Date: August 4, 1999

1. Name of Insured:

CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. The title to the fee simple estate in said land is, at the date hereof, vested in:

MICHAEL A. ANDERSEN

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED: JULY 26, 1999

RECORDED ON: AUGUST 4, 1999

AS DOCUMENT NO.: 99742810

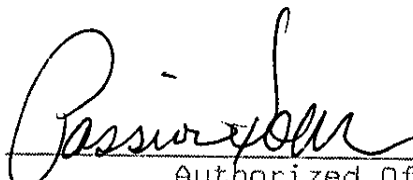
MORTGAGOR: MICHAEL A. ANDERSON AN UNMARRIED MAN

MORTGAGEE: CONTIMORTGAGE CORPORATION

AMOUNT: \$109,600.00

4. The land referred to in this policy is described as set forth in the insured mortgage, is situated in the County of COOK, State of Illinois, and is identified as follows:

LOTS 5 AND 6 IN BLOCK 23 IN THE THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned: 

Authorized Officer or Agent

(This Policy valid only if Schedule B is attached)

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FORM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1992.