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Cook County Recorder

27.00



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#### SUBORDINATION OF LIEN

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this \_\_\_\_\_ day of and is executed by \_\_\_\_\_\_, A Corporation, (Subordinating Lender") for the benefit of LendEx, incorporated ("Senior Lender").

#### \*\*\*TNESSETH

WHEREAS, <u>ERNEST A. BAICH AND AMPARO R. BAICH</u> ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated <u>September 15, 1998</u> and which was recorded in the Office of the Recorder of <u>COOK</u>, <u>IL</u>, on <u>Septemer 18, 1998</u> as Document No. <u>98836225</u>, encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises" which has the street address of <u>613 SOUTH WAYNE PLACE</u>, <u>WHEELING</u>, <u>IL</u>, <u>600 90</u> and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$35,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$NOT TO EXCEED \$111,912.00 United States dollars which is payable as therein provided; and

WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

BOX 333-CTI

## UNOFFICIAL COPY

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 46 IN BLOCK 5 IN DUNHURST SUBDIVISION, UNIT NO. 2 PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUN 17, 1955 AS DOCUMENT 1602023, IN COOK COUNTY, ILLINOIS

PIN# 03-10-201-059-0000

property acidress: 1013 South Wayne Place Wheeling, IL 60090

South wayne Planting, IL 60090

pulpored by the best to:
lender The.
17311 hallas Pruy
Suite 146
Dallas, The 75248.

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NOW THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinates duty authorized officer this day of	Compan	UNITED NATIONAL BANK BY ADVANTA  y: MORTGAGE CORP., USA AS ATTY IN FACT
	Signatur	Printed): MARY KOSAKOWSKI ASST.SECRETARY
DOOP COOP	Title:	ASST. SECRETARY
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### ALL-PURPOSE ACKNOW

State of California	
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County of SAN DIEGO	
On 4000	before me, B.T. TENORIO (NOTARY)
personally appeared MARY	KOSAKOWSKI SIGNER(S)
personally known to me	Proved to me on the basis of satisfactor evidence to be the person(s) whose named is/are subscribed to the within instrument as acknowledged to me that he/she/they execute the same in his/her/their authorized capacity(ite's), and that by his/her/the signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
B. T. TENORIO Commission # 120 Notary Public - Cal San Diego Coun My Comm. Expires Oct  The information below is not required by	iomia * d 1. le nois
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