

# UNOFFICIAL COPY

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2000-07-10 09:40:08  
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 6-14-96 A/K/A TRUST# 96-1701 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT bearing the date of the 9, 7, 13, 5, 5, 19, 3, 5, 22 day of APRIL, OCTOBER, JANUARY, FEBRUARY, NOVEMBER, JUNE, DECEMBER, FEBRUARY, APRIL 1997, 1997, 1998, 1999, 1998, 1998, 1998, 1999, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97347721, 97-767685, 97780221, 98050376, 99206506, 08052908, 93553891, 99050357, 99206505, 98-570360, 99543861 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEAGAL DESCRIPTION.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-27-203-028-0000

Address(es) of Premises : 13890 STEEPLES ROAD, LEMONT, ILLINOIS 60479

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13 day of MARCH, 2000.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ESH 381-1-1

311

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O. KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISITANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISITANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of MARCH, 2000.



*Detta M Mertsoe*  
NOTARY PUBLIC

Commission Expires 10/29/00

Mail To:  
Griffin & Gallagher  
10001 Roberts Rd  
Palos Hills, Ill 60465  
c/o McAneher Dev



Notary Public of Cook County Clerk's Office

PARCEL 1:

THAT PART OF LOT 1 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE 1 BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 1; THENCE SOUTH 47 DEGREES 21 MINUTES 53 SECONDS WEST, ALONG THE NORTHWEST LINE OF SAID LOT 1 A DISTANCE OF 22.63 FEET;

THENCE SOUTH 32 DEGREES 41 MINUTES 41 SECONDS EAST 50.43 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED:

THENCE CONTINUING SOUTH 52 DEGREES 41 MINUTES 41 SECONDS EAST 38.82 FEET;

THENCE SOUTH 37 DEGREES 03 MINUTES 10 SECONDS WEST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF, OF A PARTY WALL, 75.26 FEET;

THENCE NORTH 52 DEGREES 41 MINUTES 41 SECONDS WEST 39.15 FEET;

THENCE NORTH 37 DEGREES 18 MINUTES 19 SECONDS EAST 75.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97-0222 AS AMENDED BY DOCUMENT RECORDED OCTOBER 26, 1998 AS DOCUMENT NUMBER 98-037369.