WNOFFICIAL COPM506167

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

3814/0020 80 002 Page 1 of 2 2000-07-10 11:44:43 Cook County Recorder 23.50



Above Space For Recorder's Use Only

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MICHAEL PICKRUM AND SHARON M. PICKRUM.

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is wife			45		
			nd Address)		
heirs, legal representat	ives and assigns, all	the right, title, interes	est, claim or dema-	ad whatsoever it	nay have acquired in, through
or by a certain MORT	FGAGE , bearing d	ate the the the	day of NOVE	MBER, 1992	, and recorded in the
Recorder's Office of	COOK County, in the	he State of ILLINOIS	in book	of ecords, on pa	age, as document No.
92871383	and a certain ASS	SIGNMENT OF RE	ENTS , recorded	l as uccurrent No	o, to the
premises therein descri	bed, situated in the	County of <u>Cook</u> , St	ate of <u>ILLINOIS</u> ,	as follows, to wit:	
MC-INTOSH'S A SOUTHWEST 1/4 1/4 OF SECTIO OF THE EAST 1	DDITION TO N OF THE SOUT N 9, THE WES /2 OF THE SO	MIDLOTHIAN FA TH EAST 1/4 A ST 1/2 OF THE DUTHWEST 1/4	ARMS, BEING AND THE EAS E SOUTHWEST OF SECTION	G A SUBDIV ST 1/2 OF T 1/4 AND N 10, TOWN!	OF BLOCK 38 IN ISLON OF THE THE SOUTH EAST THE WEST 33/80THS SHIP 36 NORTH, DUNTY, ILLINOIS.

PERMANENT INDEX NO.: 28-09-404-067-0000

ADDRESS OF PROPERTY: 15042 JONES COURT, OAK FOREST, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 2ND day of JUNE. 2000

its corporate seal to be hereto affixed, this 2ND ____ day of ___ JUNE, 2000 FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND ILLINOIS STATE OF COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD , personally known to me to be the SENIOR VICE PRESIDENT of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a exporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT SECRETARY of said corporation, 20% personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they sign d and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth. day of GIVEN under my hand and NOTARIAL stamp this 2ND "OFFICIAL SEAL' **ERIK J. FLISYN** Notary Public, State of Illinois My Commission Expires 3/31/2002 BARB DEVRIES This instrument prepared by: FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 475 East 162nd Street, South Holland, IL 60473 MAILTO: MICHAEL PREKEUM.

15042 JONES CT. 6

OAKFOREST, IL

Form "BEVERLY"