

Prepared By:

UNOFFICIAL COPY

THERESE GALLAGHER
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

00507599

4523/0067 04 001 Page 1 of 2
2000-07-10 10:57:57
Cook County Recorder 23.50



00507599

MAIL TO

When Forwarded Mail To

EQUITY MORTGAGE CORPORATION
33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 80031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TAYLOR, BEAN & WHITAKER
101 NORTHEAST SECOND STREET
OCALA, FLORIDA 34471

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 2, 2000**
executed by **ALYA S. TEMURI, SINGLE, NEVER MARRIED AND**
SOBIA TEMURI, SINGLE, NEVER MARRIED
to **EQUITY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **33 WEST ROOSEVELT ROAD**
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. _____, page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**

hereinafter as follows:

Commonly known as **6422 NORTH OAKLEY, CHICAGO, ILLINOIS 60645**

x AST
x ST
**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

as Document
00507599 described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

EQUITY MORTGAGE CORPORATION

On **MAY 2, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LAWRENCE R. SBERTOLI
known to me to be the **EXECUTIVE VICE PRESIDENT**
and **DANIEL C. TEMESVARY**
known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
_____ County,

My Commission Expires **2-20-01**

Lawrence R. Sbertoli

By: **LAWRENCE R. SBERTOLI**
Its: **EXECUTIVE VICE PRESIDENT**

Daniel C. Temesvary

By: **DANIEL C. TEMESVARY**
Its: **VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

00507599

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11-31-313-025

Property of Cook County Clerk's Office

ILLINOIS.
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41
SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE, IN MARGARET FABER'S SUBDIVISION
LOT 5 IN BLOCK 7 IN DEVON WESTERN ADDITION TO ROGERS PARK, A

RIDER - LEGAL DESCRIPTION

80031