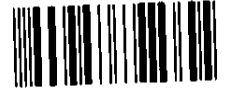


UNOFFICIAL COPY

00507385

05/16/0051 27 001 Page 1 of 2
2000-07-10 09:40:39
Cook County Recorder 23.50



00507385

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1949399468 (981115937)
[26293846 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 1999, executed by PIERRE JONES AND VALLIE B. JONES, HIS WIFE IN JOINT TENANCY

to CAPITAL MORTGAGE SERVICES, LLC

and recorded on FEBRUARY 8, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99131355 microfilm
number _____ pin number 25-22-102-032
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 37 AND THE NORTH 1/2 OF LOT 36 IN BLOCK 2 IN EGANS ADDITION TO ROSELAND IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11140 S. EDBROOKE AVENUE, CHICAGO, IL 60628

J=FS796A.S.29011



Loan No.

Handwritten initials/signature

UNOFFICIAL COPY

Loan No. 1949399468 (381115937) 26233846 FHLMO

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 31, 2000, but effective JULY 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

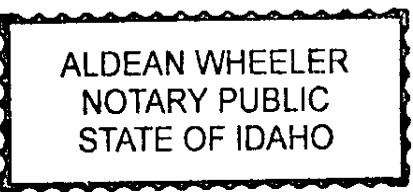
BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 31, 2000, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

00507385