

Prepared By:

UNOFFICIAL COPY



00508475

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

BOX 370

00508475

4538/D120 97 001 Page 1 of 2
2000-07-10 11:19:04
Cook County Recorder 23.00

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998095545

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 2000**
executed by **DIOSDADO R. MONDERO AND YOOMI M. MONDERO, HUSBAND AND WIFE**
to **GREATER MORTGAGE CORP.**

00508474

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **10814 RACHEL LANE, ORLAND PARK, ILLINOIS 80487**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **JUNE 15, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
at 6282 n. Cicero Av. Chicago, IL 60646
known to me to be the same person
and she is
known to me to be president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
By: **Byung H. Park**
Its: **President**

By: _____
Its: _____

Witness: _____
**OFFICIAL SEAL
HELEN LEE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/15/04**

Notary Public [Signature]
County, _____
My Commission Expires **4/15/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC. 1167842 3/3

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DPS 049 REV. 05/05/97

COOK COUNTY

27-32-218-010-0000

Property of Cook County Clerk's Office

27-32-218

LOT 102 IN EAGLE RIDGE ESTATES UNIT FIVE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32; ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 (EXCEPT THE NORTH 80 ACRES THEREOF), TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

988085545