## **UNOFFICIAL COPY**

00508738

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Cook County Recorder



## RELEASE

| a banking corporation  |  |                                       | County, Illinois                         | , the |
|--|--|---------------------------------------|--|-------|
| party secured in and by a certain Mortgage, Assn/Ren                           |  |                                       | _  |       |
| Woodland Meadows Trust # 1   |  |                                       |  |       |
|  |  |                                       |  |       |
|  |  |                                       |  |       |
| dated the 2nd day of December , 19 99  | and recorded in t                                    | he office of the                      | Recorder of the Count                    | ty of |
| Cook and State of Illinois, in Document  |  |                                       |  |       |
| of Mortgages, page, does hereb   | 1 1  |                                       |  | ys in |
| and by the said deed secured, and in consideration the                         |  |                                       | 1  |       |
| does hereby quit-claim all right in and to the premises t                      |  |                                       | - ·                                      |       |
|  |  |                                       | GODGET PRODUCE OF THE                    |       |
|  |  | CVA.                                  | •  | CICI- |
| ence may be had to the said deed, or the said record the                       |  | CVA.                                  | •  |       |
| ence may be had to the said deed, or the said record the                       | ereof See Att  | ached Legal                           | Description                              |       |
| FOR THE PROTECTIO  | N OF THE   | ached Legal                           | Description THIS                         |       |
| ence may be had to the said deed, or the said record the                       | N OF THE   | ached Legal                           | Description THIS                         |       |
| FOR THE PROTECTION RELEASE SHALL   | N OF THE   | OWNES                                 | Description  THIS                        |       |
| FOR THE PROTECTION RELEASE SHALL RECORDER OF DEED                              | N OF THE BE FILED DS, OR RE                          | OWNER WITH TI                         | Description  THIS  HE  R OF              |       |
| FOR THE PROTECTION RELEASE SHALL   | N OF THE BE FILED DS, OR RE                          | OWNER WITH TI                         | Description  THIS  HE  R OF              |       |
| FOR THE PROTECTION RELEASE SHALL RECORDER OF DEEL TITLES, IN WHOSE COMMENTS    | N OF THE BE FILED DS, OR RE OFFICE THE               | OWNER WITH THE GISTRA                 | P. THIS HE R OF GAGE                     |       |
| FOR THE PROTECTION RELEASE SHALL RECORDER OF DEED                              | N OF THE BE FILED DS, OR RE OFFICE THE               | OWNER WITH THE GISTRA                 | P. THIS HE R OF GAGE                     |       |
| FOR THE PROTECTION RELEASE SHALL RECORDER OF DEEL TITLES, IN WHOSE COMMENTS    | N OF THE BE FILED DS, OR RE OFFICE THE               | OWNER WITH THE GISTRA                 | P. THIS HE R OF GAGE                     |       |
| FOR THE PROTECTION RELEASE SHALL RECORDER OF DEEL TITLES, IN WHOSE CORDED OF T | N OF THE BE FILED DS, OR REPORTED FFICE THE RUST WAS | OWNER WITH THE GISTRA E MORT S FILED. | PACE CAGE                                |       |
| FOR THE PROTECTION RELEASE SHALL RECORDER OF DEEL TITLES, IN WHOSE COMMENTS    | N OF THE BE FILED DS, OR REPORTED THE RUST WAS       | OWNER WITH THE GISTRA E MORT S FILED. | PATHIS HE ROF GAGE  banking corporation, |       |

A124-1-95

## **UNOFFICIAL COPY**

| Its Vice President   |
|--|
| 1.00,001.  |
| hoxda Jokaj  |
| Its Vice President   |
| Public in and for said County, in the State aforesaid,   |
| nally known to me to be the Vice President   |
| g Corporation, and   |
| me to be the Vice President  |
| egoing instrument, appeared before me this day in  |
| esident and Vice President,  |
| President and as Vice President  |
| y act, and as the free and voluntary act and deed of ravier my hand and Notarial Seal this 26th  June 19 2000.  Milliam M. Suither |
| tary Public, King County, Illinois.  |
| ORE Bank N.A., 1950 Big Timber Rd. in, IL 60123  AMCORE Bank TO  |
|  |

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Legal Description:

Lot 6 of Woodland Meadows Subdivision, being a subdivision of part of the Northeast Quarter of Section 17, Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded May 17, 1999 as Document No. 99475658, in the City of Elgin, Cook County, Illinois.

Common Address: 121, 123, 125, 127 and 129 Deer Run Lane, Elgin, IL (Byllding # 6)

PIN# 06-17-310-006

Of Cook County Clark's Office