



UNOFFICIAL COPY

00509428

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2000-07-10 10:50:33
Cook County Recorder 23.50

AFTER RECORDING, PLEASE
MAIL TO:
Moskal & Associates, Ltd..
15601 S. Cicero Ave., #101
Oak Forest, IL 60452



00509428

Full Satisfaction And Release of Mortgage

Liberty Bank for Savings
7111 W. Foster Chicago, IL 60656-1988
a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. 19-317869-6

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EUGENE J. MC CARRON AND KATHLEEN MC CARRON, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8TH day of APRIL, A.D. 19 99, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 99349031, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOT 32 AND 33 (EXCEPT THAT PART OF SAID LOTS 32 & 33 LYING WEST OF A LINE, 57 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 TO 30 INCLUSIVE IN LEWIS E. HENRY'S SUBDIVISION OF SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#14-08-122-012

COMMONLY KNOWN AS: 5219 N. ASHLAND CHICAGO, IL. 60640-2001

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials/signature

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 25TH day of MAY A.D., 2000

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, ~~DO HEREBY CERTIFY THAT ROSEMARY D. PESEK~~

personally known to me to be the ASST VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of MAY, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER
CHICAGO, IL. 60656

John T. Brislen
.....
Notary Public

