

Recording requested by / Return to:
Peele Management Corporation (90659)
P.O. Box 1710, Campbell, CA 95009-1710

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00509503

4/21/02 02 001 Page 1 of 2
2000-07-10 15:14:41
Cook County Recorder 23.50



00509503

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA

1st LN#: 595529

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation
whose address is 7159 Corkin Drive, Jacksonville, FL 32258 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
STATE STREET BANK AND TRUST COMPANY,
as trustee U/A Trust Agreement, dated as of December 1, 1998
P.O. Box 778, Boston, MA 02102 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 11/30/93 as Instrument/series/file: 93974919
Original Mortgagor--: JOHN R CLOOS JR, PATRICIA A CLOOS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1998
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

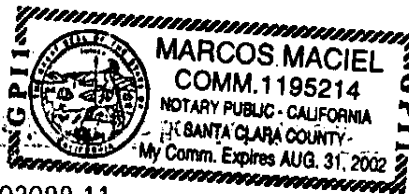
By: *N.A.*
N. An
Vice President

 R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 05/12/00, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of ATLANTIC MORTGAGE & INVESTMENT CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of ATLANTIC MORTGAGE & INVESTMENT CORPORATION.

Notary: *Marcos Maciel*
My Commission Expires August 31, 2002



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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JAN 10 2012
1000 N. LAKE ST.
CHICAGO, IL 60611

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

00509503

Loan #: 595529 (12-031 IL Cook)

Tax ID #: 07-18-202-148

Date of mortgage: 10/29/93

Property Address: 2032 Stanley Ct Schaumburg, Il 60194

PARCEL 1: UNIT 4 AREA 18 LOT 8 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 18, AND THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 04, 1971 AS DOCUMENT NUMBER 21699881 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN PLAT OF SUBDIVISION RECORDED NOVEMBER 04, 1971 AS DOCUMENT NUMBER 21298600 ALL IN COOK COUNTY.

County of Cook County Clerk's Office

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2013/11/14

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