## STEWART TITLE OF HUND'S FICIAL COMPOSTS OF CHICAGO, ILLINOIS BORNS

WARRANTY DEED

131-864236

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1806

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Jerrance Lettridge 99212 S Jettrey 4524/0147 03 001 Page 1 of 3 2000-07-10 14:20:08

Cook County Recorder

25.50

00500750

THIS INDENTURE, made and entered into this day of MAY, 2000, by and between Andrew M. Cuemo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and TERRANCE LEFTRIDGE, 9212 S. JEFFERY, CHICAGO, IL 60617, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6518 S. BELL, CHICAGO, IL 60638, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

110415/2092

## **UNOFFICIAL COPY**

00509759

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Deliyered in the presence of:	11-11
Waish De	By: Just Hulh
Marise Gare	,Attorney-In-Fact
	for the United States Department of Housing and
( War 12) H	Urban Development, an agency of the United
CHUM CHUIDN	States of America.
0,	
"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax Act.	
Qx.	
5.30.00 Jan	
Date Buyer, Seller	Representative AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
	"OFFICIAL SEAL"
STATE OF ILLINOIS	DAN KIEFER NOTARY PUBLIC STATE OF ILLINOIS
4.	) SS. My Commission Expires 01/28/2001
COUNTY OF Pook	VAAAAAAAAAAAAAA
Before me, the undersigned	, a Notary Public in and for the State and County
aforesaid, personally appeared	JUSSE Heristein, who is
personally well known to me and kn	own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
<i>-</i> / <sub>2</sub> <sup>1</sup> .	virtue of the above cited authority and acknowledged,
	free act and deed as Attorney-In Fact for the Secretary
	of Washington, D.C. also known as the United States
Department of Housing and Urban De	evelopment, an agency of the United States of America.
Department of Housing and Orban De	evelopment, an agency of the Office Stries of America.
Witness my hand and official seal this 26 day of MAY, 2000.	
withess my hand and offic	day of MAY, 2000.
	Dan Bufi
	NOTARY PUBLIC
, ,	
expires: 61/28/61	My commission
expires: $01/28/61$	
DDED A DED DV	CHAIR CANDELL CONTRACTOR OF THE CONTRACTOR OF TH
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	T 2/12/1/ 1/7/12/13
140 S. Dearborn, Suite 1610	TERRANCE LETTRIBLE
Chicago, Illinois 60603	(0) // (0)
	(
	6518 South BELL
	WIO CMIT DELL
$\cap$	1100 57 10180
	lhgo, ZZ-60638
	<i>U</i> /

## **UNOFFICIAL COPY**

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LOT 8 IN BLOCK 46 IN SOUTH LYNEE, BEING A VAIL'S SUBDIVISION OF THE NORTH ½ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-19-117-031 C/K/A 6518 SOUTH BELL AVENUE, CHICAGO, IL 60636

OF COOK COUNTY CLERK'S OFFICE