

UNOFFICIAL COPY 00509944

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2000-07-10 13:03:13
Cook County Recorder 23.50



00509944

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001956550956

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Yvette Mckinney, An Unmarried Woman, (s/ is/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 1999, and recorded on December 1, 1999, in Document 09-120786 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 25284150210000 LOT 4 IN A.S. CARM'S SUBDIVISION OF BLOCK 2, IN MORTENSONS AND BATTEN'S SUBDIVISION OF PART OF BLOCK 20 IN FIRST ADDITION TO KENSINGTON IN FRACTIONAL SECTION 27, NORTH OF INDIAN BOUNDARY LINE AND FRACTIONAL SECTION 28, SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12312 S INDIANA AVE, CHICAGO, IL, 60628-0000

Witness my hand and seal June, 17, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson
Asst. Vice President



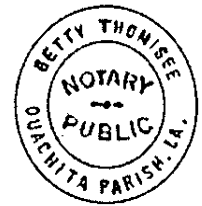
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 17, 2000.

Betty Thomisee

Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Mona F Lampkins
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001956550956
County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24718599991

Property of Cook County Clerk's Office